



TRINITY EPISCOPAL CHURCH  
Progressive ✘ Inclusive ✘ Creative ✘ Downtown



FIFTH Sunday in Lent  
HOLY EUCHARIST



APRIL 6, 2025 10:00 AM

# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

*Our Father Who Art in Heaven*  
(Ken Stoops, organ)

J.S. Bach

WELCOME

The Rev. Jon M. Richardson

Please rise.

OPENING HYMN

*Come Thou Fount of Every Blessing*

LEVAS #111

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy  
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it, Mount of God's un - chang - ing love.  
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson (1735-1790). Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Carl Haywood (b. 1949) from *Songs of Praise*. Harm. Copyright © 1992, Carl Haywood.

Trinity Kids are now invited to follow their teachers to the Clubhouse for Sunday School!

## OPENING STATEMENT

*Celebrant:* Blessed is the One who forgives all our sins.

*People:* **God's mercy endures forever.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## KYRIE

*from The Sound of My People by M. Roger Holland II*

The musical score is written in 8/8 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of three systems, each with a piano accompaniment and a vocal line.

**System 1:** The piano part begins with a *mf* dynamic. The vocal line starts with a fermata on the first measure.

**System 2:** Labeled "5" and "All unis. *mf*". The vocal line has two parts: "1, 3 Lord, have mer - cy. Lord, have mer - cy." and "2 Christ, have mer - cy. Christ, have mer - cy." The piano part includes a triplet of eighth notes in the final measure.

**System 3:** Labeled "9". The vocal line continues with "Lord, have mer - cy, mer - cy, — mer - cy. —" and "Christ, have mer - cy, mer - cy, —". The piano part concludes with a final cadence.

## THE COLLECT OF THE DAY

*Leader:* God be with you.

*People:* **And also with you.**

*Leader:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON

ISAIAH 43:16-21

*Reader:* A reading from the book of the Prophet Isaiah.

Thus says the Lord,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

*Reader:* Hear what the Spirit is saying to God's people.

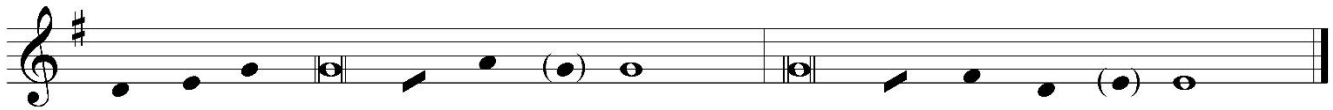
*People:* **Thanks be to God.**

## PSALM 126

Text from *Psalms for Praying* by Nan Merrill

All are invited to join in singing on the second bolded line of text.

Tone 11.1



When the Divine Love enters the human heart, all yearnings are fulfilled!  
Then will our mouths ring forth with laughter, and our tongues with shouts of joy;

Then will we sing our songs of praise, to You, O Beloved of all hearts.  
For gladness will radiate out for all to see; so great is your Presence among us.

Restore us to wholeness, O Healer, like newborn babes who have never strayed from You!  
May all who sow in tears reap with shouts of joy!

May all who go forth weeping tears of repentance, bearing seed for sowing,  
Come home to You with shouts of joy, leaving sorrow behind.

## THE SECOND LESSON

PHILIPPIANS 3:4B-14

*Reader:* A reading from Paul's second letter to the Corinthians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

All rise.

GRADUAL

All are invited to sing.

Rise Up

Common Hymnal

*Rise up, come on rise up  
Dead things will breathe  
wake up from sleep, let's Rise Up*

*Eyes up, keep your eyes up  
Don't you dare forget  
that we're the ones to rise up*

*We are the hands  
We are the feet  
It's time to bring the change we wanna see*

*We are the hands  
We are the feet  
It's time to bring the change we wanna see  
We are the hands  
We are the feet  
It's time to bring the change we wanna see*

*We are the hands  
We are the feet  
It's time to bring the change we wanna see*

*Rise up, come on rise up  
Dead things will breathe  
wake up from sleep, let's Rise Up*

*Eyes Up, keep your eyes up  
Don't you dare forget  
that we're the ones to rise up*

THE GOSPEL

JOHN 12:1-8

*Deacon:* The Holy Gospel of our Savior Jesus Christ, according to John.

*People:* **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

sermon

The Rev. Jon M. Richardson

## THE NICENE CREED

We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Based on liturgy designed by the Iona Community & Eggs & Ashes*

*Intercessor:* Spirit of fire, inflame in us a passion for justice and equality. That we may know the cleansing of our prejudices and fears and proclaim your freedom, boldly caressing your Earth with humility.

*People:* Hear our prayers for freedom and justice for all.

*Intercessor:* Spirit of compassion, infuse us with your longings for wholeness and deep joy. That we may reach out to those who are hurting and alienated, enfolding one another with your love and tenderness.

*People:* **Hear our prayers for healing and wholeness.**

*Intercessor:* Spirit of wisdom, be within us in our journeying, gently guiding us along life giving paths. That we may be led towards transformation and new beginnings in our world.

*People:* **Hear our prayers for courage to begin again.**

*Intercessor:* Spirit of gentleness, touch us anew, releasing in us all that we are afraid of in this uncertain time. That we may know your acceptance of us, and freely accept and embrace others.

*People:* **Hear our prayers for peace and acceptance.**

*Intercessor:* Spirit of power, hold us in our powerlessness. That we may know your strength and become a voice for the voiceless, healing for the wounded and empowerment for the weak, and lost, and confused.

*People:* **Hear our prayers for mercy and grace.**

*Intercessor:* Spirit of judgement, be tender with us and show us your mercy. That we may humbly learn of you and not be afraid to be your prophets in the world.

*People:* **Hear our prayers for the gift of witness.**

*Intercessor:* Spirit of comfort, draw near to us in all grief, confusion and pain; in your graciousness, bring hope, consolation and renewal. That many may look inside and out and discover you in the midst.

*People:* **Hear our prayers for consolation and comfort.**

*Intercessor:* Spirit of dance, be our playfulness and source of deep joy. That we may leap and laugh and enter moments of new life as we work to breathe deeply again.

*People:* **Hear our prayers for gifts of life and joy.**

*Intercessor:* Give us confidence in life and assurance in death.

*People:* **In God's many names we pray, Amen.**



## CONFESSION OF SIN

*Enriching Our Worship*

*Deacon:* Let us confess our sins to God.

**All:** God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Priest:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest:* The peace of Christ be always with you.

*People:* **And also with you.**

*Priest:* Please greet one another as a sign of God's peace.

## Announcements

### OFFERTORY INVITATION

To give online, visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and *today's date*. You can also text the word "Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering. Loose offerings can be deposited in our **Giving Box** stationed at the back of the sanctuary.



### OFFERTORY

*When Speaking Has Ceased* Johanna Anderson and Craig Courtney  
(Trinity Choir and Nicole Spadafore, piano)

*When speaking has ceased and the room has grown still,  
When solitude creeps over valley and hill,  
The Spirit of God finds a place to alight  
And puts our vain fears and our trembling to flight.*

*O Spirit of God, fill the earth with Your joy,  
Give voice to our song that our praise may employ  
Your well-spring of peace to fill ev'ry bare space  
With sweet notes of gladness and fair tones of grace.*

*When clamor and noise fill the world with their sounds,  
When harmony flees and loud tumult abounds,  
The Spirit of God is not driven away;  
He quiets our heart and forever will stay.*

*O Spirit of God, rising lighter than air,  
Lift high to the Lord all the weight of our prayers,  
No burden we carry is ever unknown;  
No friend of the Spirit is ever alone.*

*Never alone.*

# ✠ THE LITURGY OF THE TABLE ✠

## THE GREAT THANKSGIVING

*Enriching Our Worship, Eucharistic Prayer II*

*Celebrant:* God be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to God.**

*Celebrant:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

*from The Sounds of My People by M. Roger Holland II*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san -  
na in the high - est. Ho-san - na, ho-san -  
na, ho-san - na in the high - est. Ho-san -  
na, ho-san - na, ho-san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
As we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE FRACTION: BREAKING OF THE BREAD

*Enriching Our Worship*

*Celebrant:* We break this bread to share in the Body of Christ.

*People:* **We who are many are one body, for we all share in the one bread.**

*Celebrant:* The Gifts of God for the people of God; holy food for holy people.

# INVITATION TO COMMUNION

*Priest:* During Communion, the chalice administrator and I will be standing in front of the altar. This is Christ's table, and you are welcome here. At Trinity, we serve both bread and gluten-free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. We also believe communion is complete in one kind, meaning choosing either the bread or the wine is receiving communion in full. Please be seated until you are invited to come forward and inform an usher if you would like to have bread brought to you.

## COMMUNION HYMN

### Higher Ground

LEVAS #165

1. I'm press - ing on the up - ward way, New heights I'm  
2. My heart has no de - sire to stay Where doubts a -  
3. I want to live a - bove the world, Though sa - tan's  
4. I want to scale the ut - most height, And catch a

1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,  
2. rise and fears dis - may; Though some may dwell where these a - bound,  
3. darts at me are hurled; For faith has caught a joy - ful sound,  
4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,

1. "Lord, plant my feet on high - er ground."  
2. My prayer, my aim is high - er ground. Lord, lift me  
3. The song of saints on high - er ground.  
4. "Lord, lead me on the high - er ground."

up, and let me stand By faith, on heav - en's ta - ble - land; A high - er  
plane than I have found, Lord, plant my feet on high - er ground.

Words: Johnson Oatman, Jr. (1860-1948). Music: Charles H. Gabriel (1856-1932).

1. I come to the gar - den a - lone, While the  
 2. He speaks, and the sound of His voice Is so  
 3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing  
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He  
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.  
 2. gave to me With - in my heart is ring - ing.  
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

Words: C. Austin Miles (1868-1946). Music: C. Austin Miles.

## THE POST COMMUNION PRAYER

*Celebrant:* Let us pray.

**Lord of this feast, beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need for ourselves. Amen.**

## SOLEMN COLLECT

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

## SENDING HYMN

*I Sing the Almighty Power of God*

*The Hymnal 1982 #398*

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

DISMISSAL

Deacon:

People:

Go in peace to serve our loving, liberating, life-giving God.  
Thanks be to God.

POSTLUDE

Processional in Bb  
(Ken Stoops, organ)

David N. Johnson

**APRIL**

**Sunday Mornings**  
**BREAKFAST AT TRINITY**  
 COMMUNITY BREAKFAST | 8:30 AM - 9:15 AM  
**WORSHIP SERVICE**  
 FOLLOWED BY COFFEE HOUR | 10:00 AM

**Lenten Offerings**  
**THE HARDEST THINGS: A LENTEN DEVOTIONAL**  
 DISCUSSION AFTER CHURCH SUNDAYS IN LENT | 11:15 AM  
**HOW WE LEARN TO BE BRAVE: SOUP AND SALAD**  
 WEDNESDAY EVENING GATHERINGS IN LENT/COMPLINE | 6:00 PM

**Wednesday afternoons**  
**NOONDAY PRAYER**  
 CHAPEL PRAYER SERVICE | 12:00 NOON

**Holy Week**

Sunday April 13	<b>PALM/PASSION SUNDAY</b> 10:00 AM
Wednesday April 16	<b>TENEBRAE</b> 7:00 PM
Thursday April 17	<b>FEAST OF FRIENDS</b> 6:30 PM
Friday April 18	<b>GOOD FRIDAY</b> 12:00 NOON AND 7:00 PM
Sunday April 20	<b>EASTER DAY</b> 10:00 AM

**Other Events**

Saturday April 5	<b>PLAZA DESIGN MEETING</b> MY BROTHER'S PLACE   9:30 AM
Sunday April 6	<b>TRINITY TOURS: THE UNDERCROFT</b> THE BASEMENT   11:15 AM
Thursday April 10 & 24	<b>GLASS CITY PRIDE BAND REHEARSALS</b> PROUD BUILDING PARTNER   7:00 PM
Saturday April 12	<b>MEN'S BIBLE STUDY</b> RICK'S CITY DINER   9:00 AM
Saturday April 19	<b>WOMEN'S BIBLE STUDY</b> CONTACT THE OFFICE FOR ADDRESS   9:00 AM
Thursday April 17	<b>TOLEDO STREETS NEWSPAPER VENDOR LUNCH</b> PROUD BUILDING PARTNER   8:30 AM
Tuesday April 22	<b>FOOD FOR THOUGHT MOBILE FOOD PANTRY</b> JOINED BY THE TOLEDO HEALTH DEPARTMENT   10:00 AM
Sunday April 27	<b>PRIDE COMMITTEE MEETING</b> MY BROTHER'S PLACE   11:15 AM





# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



## VESTRY LEADERSHIP

Jeffrey Albright, *Sr. Warden*

Kyle Grefe, *Jr. Warden*

Margaret Baehren, *Treasurer*

Angie Carriker, *Clerk*

Jack Diedrick, Gary Franklin, Brian Ingman,

Kimberly Kefalas, Becky Koskinen, Jamie Paul

## PARISH STAFF

The Rev. Jon M. Richardson, *Rector*

The Rev. Meribah Mansfield, *Deacon*

The Rev. Robert Gahler, *Assisting Priest, Retired*

Heather Meyer, *Director of Operations*

George M. Benson, *Director of Community Engagement*

Chelsie Cree, *Director of Music and the Arts*

Grace Mauk, *Assistant Director of Music and the Arts*

Grace Wipfli, *Soprano Section Leader*

Kim Buehler, *Alto Section Leader*

Steven Sloan, *Tenor Section Leader*

Bradley Baker, *Bass Section Leader*

Josh Buckner, *Livestream Operator*

Jason Rahe, *Sound*

Nichole Ramirez, *Nursery Attendant*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

**Collect of the Day:** *Book of Common Prayer*. **Psalm** text used from "Psalms for Praying" by Nan Merrill **Readings and Gospel from:** *Revised Common Lectionary*. **The Prayers of the People:** *Iona Community & Eggs and Ashes* **The Great Thanksgiving:** *Eucharistic Prayer II from Enriching our Worship* **Lord's Prayer:** *Traditional Bulletin* **Cover Image:** *Created on Canva with subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer*. **All printed music** from *The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through the purchase of [riteseries.org](http://riteseries.org). **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All other printed music from other hymnals** permission through purchase of [onelicense.net](http://onelicense.net) License # A-700000.

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