



TRINITY EPISCOPAL CHURCH
Progressive ✘ Inclusive ✘ Creative ✘ Downtown



THIRD Sunday in Lent
HOLY EUCHARIST



MARCH 23, 2025 10:00AM

✠ THE LITURGY OF THE WORD ✠

PRELUDE

Holy Manna
(Ken Stoops, organ)

arr. Dale Wood

WELCOME

The Rev. Jon M. Richardson

Please rise.

OPENING HYMN

Praise to the Living God

The Hymnal 1982 #372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

Trinity Kids are now invited to follow their teachers to the Clubhouse for Sunday School!

OPENING STATEMENT

Celebrant: Blessed is the One who forgives all our sins.

People: **God's mercy endures forever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

KYRIE

from The Sound of My People by M. Roger Holland II

The musical score is written in 8/8 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of three systems, each with a piano accompaniment and a vocal line.

System 1: The piano accompaniment begins with a *mf* dynamic. The vocal line starts at measure 5 with the instruction *All unis. mf*. The lyrics are: "1, 3 Lord, have mer - cy. Lord, have mer - cy. 2 Christ, have mer - cy. Christ, have mer - cy."

System 2: The piano accompaniment continues with a triplet of eighth notes in the right hand at the end of the system. The vocal line continues with the lyrics: "Lord, have mer - cy, mer - cy, — mer - cy. — Christ, have mer - cy, mer - cy, — mer - cy. —"

System 3: The piano accompaniment concludes the piece. The vocal line ends with a double bar line.

THE COLLECT OF THE DAY

Leader: God be with you.

People: **And also with you.**

Leader: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

EXODUS 3:1-15

Reader: A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader: Hear what the Spirit is saying to God's people.

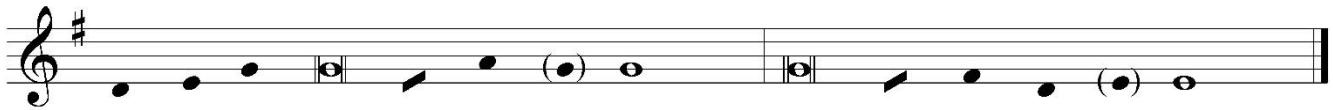
People: **Thanks be to God.**

PSALM 63: 1-8

Text from Psalms for Praying by Nan Merrill

All are invited to join in singing on the second bolded line of text.

Tone 11.1



O Love, you are my Beloved, and I long for You,
my soul thirsts for You;

All that is within me thirsts,
as in a dry and barren land with no water.

So I have called out to You in my heart,
sensing your power and glory.

Because your steadfast love is Life to me,
my lips will praise You.

I would radiate your love as long as I live,
becoming a blessing to others in gratitude to You.

THE SECOND LESSON

1 CORINTHIANS 10:1-13

Reader: A reading from Paul's first letter to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

All rise.

*Rise up, come on rise up
Dead things will breathe
wake up from sleep, let's Rise Up*

*Eyes Up, keep your eyes up
Don't you dare forget
that we're the ones to rise up*

*We are the hands
We are the feet
It's time to bring the change we wanna see*

*We are the hands
We are the feet
It's time to bring the change we wanna see*

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*Eyes Up, keep your eyes up
Don't you dare forget
that we're the ones to rise up*

THE GOSPEL

LUKE 13: 1-9

Priest: The Holy Gospel of our Savior Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE NICENE CREED

Priest: Please stand as we recite the Nicene Creed together.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Based on liturgy designed by the Iona Community & Eggs & Ashes

Intercessor: Spirit of fire, inflame in us a passion for justice and equality. That we may know the cleansing of our prejudices and fears and proclaim your freedom, boldly caressing your Earth with humility.

People: Hear our prayers for freedom and justice for all.

Intercessor: Spirit of compassion, infuse us with your longings for wholeness and deep joy. That we may reach out to those who are hurting and alienated, enfolding one another with your love and tenderness.

People: **Hear our prayers for healing and wholeness.**

Intercessor: Spirit of wisdom, be within us in our journeying, gently guiding us along life giving paths. That we may be led towards transformation and new beginnings in our world.

People: **Hear our prayers for courage to begin again.**

Intercessor: Spirit of gentleness, touch us anew, releasing in us all that we are afraid of in this uncertain time. That we may know your acceptance of us, and freely accept and embrace others.

People: **Hear our prayers for peace and acceptance.**

Intercessor: Spirit of power, hold us in our powerlessness. That we may know your strength and become a voice for the voiceless, healing for the wounded and empowerment for the weak, and lost, and confused.

People: **Hear our prayers for mercy and grace.**

Intercessor: Spirit of judgement, be tender with us and show us your mercy. That we may humbly learn of you and not be afraid to be your prophets in the world.

People: **Hear our prayers for the gift of witness.**

Intercessor: Spirit of comfort, draw near to us in all grief, confusion and pain; in your graciousness, bring hope, consolation and renewal. That many may look inside and out and discover you in the midst.

People: **Hear our prayers for consolation and comfort.**

Intercessor: Spirit of dance, be our playfulness and source of deep joy. That we may leap and laugh and enter moments of new life as we work to breathe deeply again.

People: **Hear our prayers for gifts of life and joy.**

Intercessor: Give us confidence in life and assurance in death.

People: **In God's many names we pray, Amen.**

CONFESSION OF SIN

Enriching Our Worship

Priest: Let us confess our sins to God.

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

Priest: Please greet one another as a sign of God's peace.

Announcements

OFFERTORY INVITATION

To give online, visit www.trinitytoledo.org/online-giving/, choose

GIVE NOW and today's date. You can also text the word

"Give" to **419-OMG-LOVE** (419-664-5683) to make your weekly offering.

Loose offerings can be deposited in our **Giving Box** stationed at the back of the sanctuary.



OFFERTORY

O Love

Elaine Hagenberg

(Trinity Choir and Heidi Clausius, piano)

*O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thy ocean depths its flow
May richer, fuller be.*

*O Joy that seeks me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.*

✠ THE LITURGY OF THE TABLE ✠

THE GREAT THANKSGIVING

Enriching Our Worship, Eucharistic Prayer II

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing :

SANCTUS

from The Sounds of my People by M. Roger Holland II

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho-san - na, ho-san - na, ho-san-

na in the high - est. Ho-san - na, ho-san-

na, ho-san - na in the high - est. Ho-san-

na, ho-san - na, ho-san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done,
On Earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory,
Forever and ever. Amen.**

THE FRACTION: BREAKING OF THE BREAD

Enriching Our Worship

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

Priest: At the time of communion, I will establish a point at the foot of the altar. At Trinity, we serve both bread and have gluten-free crackers. In solidarity with our siblings in recovery, we serve only non-alcoholic wine. We also believe one can receive communion in one kind, meaning choosing either the bread or the wine is receiving communion in full. Please be seated until you are invited to come forward to receive communion, and inform an usher if you would like the bread brought to you. All are welcome.

COMMUNION MUSIC

Goodness of God

CeCe Winans

(Kim Buehler, alto and Heidi Clausius, piano)

*I love You, Lord
For Your mercy never fails me
All my days, I've been held in Your hands
From the moment that I wake up
Until I lay my head
Oh, I will sing of the goodness of God*

*'Cause all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God*

*I love Your voice
You have led me through the fire
In darkest night You are close like no other
I've known You as a Father
I've known You as a Friend
And I have lived in the goodness of God*

*Your goodness is running after, it's running after me
With my life laid down, I surrendered now
I give You everything
Your goodness is running after, it's running after me*

*'Cause all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God*

communion Hymn

Just as I am

LEVAS #137

1. Just as I am, with - out one plea, But
 2. Just as I am, though tossed a - bout With
 3. Just as I am, poor, wretch - ed, blind; Sight
 4. Just as I am, thou wilt re - ceive; Wilt
 5. Just as I am, thy love un - known Has
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,
 2. ma - ny-a con - flict, ma - ny-a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,
 5. bro - ken ev - ery bar - rier down;
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Yea, all I need in thee to find, O
 4. Be - cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: William B. Bradbury (1816-1868).

THE POST COMMUNION PRAYER *(Please stand as you are able.)*

Celebrant: Let us pray.

Lord of this feast, beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need for ourselves. Amen.

SOLEMN COLLECT

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

SENDING HYMN

Go Down, Moses

LEVAS #288

1. When Is - rael was in E - gypt's land, let my peo - ple go;
2. The Lord told Mo - ses what to do, let my peo - ple go;
3. They jour - neyed on at his com - mand, let my peo - ple go;
4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they — could not stand, let my peo - ple go.
2. to lead the chil - dren of Is - rael through, let my peo - ple go.
3. and come at length to — Ca - naan's land, let my peo - ple go.
4. and let us all in — Christ be free, let my peo - ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo - ple go.

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

DISMISSAL

Priest: Go in peace to serve our loving, liberating, life-giving God.
People: **Thanks be to God.**

POSTLUDE

Psalm 117
(Ken Stoops, organ)

WM Selby

March

Sunday Mornings

BREAKFAST AT TRINITY

COMMUNITY BREAKFAST | 8:30 AM - 9:15 AM

WORSHIP SERVICE

FOLLOWED BY COFFEE HOUR | 10:00 AM

Wednesday
afternoons

NOONDAY PRAYER

CHAPEL PRAYER SERVICE | 12:00 NOON

Thursday
evenings

CHOIR REHEARSAL

CONTACT THE OFFICE | 7:00 PM - 8:30 PM

Lenten Offerings

THE HARDEST THINGS: A LENTEN DEVOTIONAL

DISCUSSION AFTER CHURCH SUNDAYS IN LENT | 11:15 AM

HOW WE LEARN TO BE BRAVE: SOUP AND SALAD

WEDNESDAY EVENING GATHERINGS IN LENT/COMPLINE | 6:00 PM

Special Events

Sunday
March 2

MARDI GRAS AFTER-CHURCH PARTY

FRIVOLITY IN MY BROTHER'S PLACE | 11:15 AM

Wednesday
March 5

ASH WEDNESDAY SERVICE

SANCTUARY | 12:00 NOON

WITH MUSIC | 7:00 PM

Saturday
March 8

MEN'S BIBLE STUDY

RICK'S CITY DINER | 9:00 AM

Thursday
March 13 & 27

GLASS CITY PRIDE BAND REHEARSALS

PROUD BUILDING PARTNER | 7:00 PM

Saturday
March 15

WOMEN'S BIBLE STUDY

CONTACT THE OFFICE FOR ADDRESS | 9:00 AM

Sunday
March 16

WELCOME HOME JON+ AND MICHAEL!

AFTER-CHURCH PARTY | 11:15 AM

Thursday
March 20

TOLEDO STREETS NEWSPAPER VENDOR LUNCH

PROUD BUILDING PARTNER | 8:30 AM

Tuesday
March 25

FOOD FOR THOUGHT MOBILE FOOD PANTRY

JOINED BY THE TOLEDO HEALTH DEPARTMENT | 10:00 AM

VESTRY MEETING

TRINITY EPISCOPAL CHURCH | 6:30 PM

Saturday
March 29

ANTHONY MARCHESE DOCTORAL RECITAL

SANCTUARY / FREE ADMISSION | 2:00 PM

Sunday
March 30

PRIDE COMMITTEE MEETING

BE A PART OF THIS YEAR'S PRIDE CELEBRATION | 11:15 AM



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



VESTRY LEADERSHIP

Jeffrey Albright, *Sr. Warden*
Kyle Grefe, *Jr. Warden*
Margaret Baehren, *Treasurer*
Angie Carriker, Jack Diedrick,
Gary Franklin, Brian Ingman,
Kimberly Kefalas, Becky Koskinen, Jamie Paul

PARISH STAFF

The Rev. Jon M. Richardson, *Priest*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest, Retired*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Assistant Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Kim Buehler, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Josh Buckner, *Livestream Operator*
Jason Rahe, *Sound*
Nichole Ramirez, *Nursery Attendant*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer. Psalm text used from "Psalms for Praying" by Nan Merrill* **Readings and Gospel from:** *Revised Common Lectionary. The Prayers of the People: Based on liturgy designed by the Iona Community & Eggs & Ashes* **The Great Thanksgiving:** *Eucharistic Prayer II from Enriching our Worship* **Lord's Prayer:** *Traditional* **Bulletin Cover Image:** *Created on Canva with subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.*

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