



TRINITY EPISCOPAL CHURCH
progressive ✘ inclusive ✘ creative ✘ DOWNTOWN



SIXTH Sunday after THE EPIPHANY
HOLY EUCHARIST



February 16TH, 2025

10:00 AM

✠ THE LITURGY OF THE WORD ✠

PRELUDE

I want to walk as a child of the Light
(Ken Stoops, organ)

arr. Rebecca Groom TeVelda

WELCOME

Father Robert Gahler

OPENING HYMN

Down in the River to Pray

arr. Michael G. Sinshack

Please rise.

F/C Bb/D F C F/C

1. As I went down in the riv - er to pray, stud - y - ing a -
2. As I went down in the riv - er to pray, stud - y - ing a -
3. 4. 5. 6. See additional lyrics

C F Gm7/F Fsus F Bb/F F Dm F Dm/F

bout that good old way and who shall wear the
bout that good old way and who shall wear the

F Dm/F F C Bb F Fine

star - ry crown. Good Lord, show me the way.
robe and crown. Good Lord, show me the way.

C Dm F Gm7/F F Dm/F F9 Bb

O sis - ters, let's go down, let's go down,
O broth - ers, let's go down, let's go down,

B \flat Dm/F F C F/C F
 come on down — O sis - ters, let's go
 come on down — O broth - ers, let's go

D.C. al Fine

Gm7/F F F Csus4/F B \flat /F B \flat Gm/C C5 F
 down, — down in the riv - er to pray. ———
 down, — down in the riv - er to pray. ———

*3. As I went down in the river to pray,
 studying about that good old way
 and who shall wear the starry crown.
 Good Lord, show me the way.*

*O siblings, let's go down,
 let's go down, come on down.
 O siblings, let's go down,
 down in the river to pray.*

*Final: As I went down in the river to pray,
 studying about that good old way
 and who shall wear the robe and crown
 Good Lord, show me the way.*

Trinity Kids are now invited to join their teachers in the rear of the church for Sunday School!

OPENING ACCLAMATION AND THE COLLECT OF THE DAY

Priest: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

Jeremiah 17:5-10

Reader: A reading from Jeremiah.

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

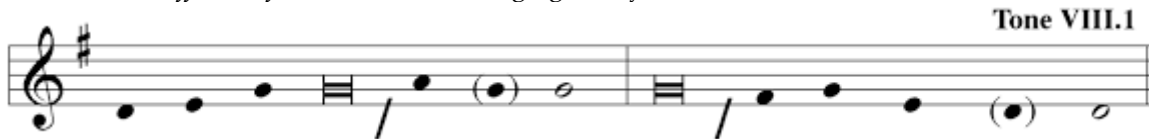
Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 1

text from "Psalms for Praying" by Nan Merrill

The cantor will offer the first line and the congregation joins on the second.



*Blessed are those who walk hand in hand with goodness,
Who stand beside virtue, who sit in the seat of truth;*

*For their delight is in the Spirit of Love,
And in Love's heart they dwell day and night.*

*They are like trees planted by streams of water that yield fruit in due season,
And their leaves flourish; And in all that they do they give life.*

*The unloving are not so; they are like dandelions which the wind blows away.
Turning from the Heart of Love they will know suff'ring and pain.*

*They will be isolated from wisdom;
For Love knows the way of truth, the way of ignorance will perish.*

THE SECOND READING

1 CORINTHIANS 15:12-20

Reader: A reading from the First Letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader: The Word of the Lord.

People: **Thanks be to God.**

sequence

10,000 Reasons (Bless the Lord)

Matt Redman

Repeat three times.

3 Chorus

comes. *f* Blessthe Lord, oh, my soul, oh, my soul.

23

Wor-ship His ho - ly name. Sing like nev - er be-fore,

26

The image shows a musical score for a hymn. It consists of four staves. The top two staves are for the vocal line, with lyrics: "oh, my soul. Wor-ship Your ho - - ly name." The bottom two staves are for the piano accompaniment. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The piano part includes chord symbols: G^b, A^b, B^bm, G^b, A^b, D^bsus, and D^b. The score ends with a dynamic marking of *mp* (mezzo-piano) and a fermata over the final chord.

THE GOSPEL

LUKE 6:17-26

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

sermon

Father Robert Gahler

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate of the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*A Litany for Social Justice
Office of Young Adult and Campus Ministries of the Episcopal Church*

Intercessor: Creator of All, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church. God, enliven the Church for its mission:

People: **That we may be salt of the earth and light to the world.**

Intercessor: Breathe fresh life into your people.

People: **Give us power to reveal Christ in word and action.**

Intercessor: Creator of all, lead us and every people into ways of justice and peace.

People: **That we may respect one another in freedom and truth.**

Intercessor: Awaken in us a sense of wonder for the earth and all that is in it.

People: **Teach us to care creatively for its resources.**

Intercessor: God of truth, inspire with your wisdom those whose decisions affect the lives of others,

People: **That all may act with integrity and courage.-**

Intercessor: Give grace to all whose lives are linked with ours.

People: **May we serve Christ in one another, and love as he loves us.**

Intercessor: We pray for those we now name silently or aloud.

(All are invited to offer their prayers silently or aloud at this time.)

God of hope, comfort and restore all who suffer in body, mind or spirit.

People: **May they know the power of your healing love.**

Intercessor: Make us willing agents of your compassion.

People: **Strengthen us as we share in making people whole.**

Intercessor: Give comfort to those who mourn.

People: **Bring them peace in their time of loss.**

Intercessor: We praise you for all your saints who have entered your eternal glory.

People: **May their example inspire and encourage us.**

Intercessor: Lord, you have called us to serve you.

People: **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

THE CONFESSION OF SIN AND ABSOLUTION

Enriching Our Worship

Deacon: Let us confess our sins to God.

**All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

ANNOUNCEMENTS & OFFERTORY INVITATION

Loose offerings (cash or checks) can be placed in the Offertory Plate when it is passed. To give online, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.



OFFERTORY

*I'm Gonna Sing 'til the Spirit Moves in My Heart
(Trinity Choir)*

Moses Hogan

✠ THE LITURGY OF THE TABLE ✠

THE GREAT THANKSGIVING

Eucharistic Prayer 3 from Enriching our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

The Hymnal 1982 #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.**

FRACTION

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

We welcome ALL to come forward to receive Communion as a sign of God's love in and for our lives. We offer both bread and non-alcoholic wine at the time of communion. BREAD- please extend your hands to receive a piece of bread (or ask for a gluten-free cracker) WINE- we ask that you drink from the chalice as it is offered to you. Please let an usher know if you would like the bread/wine brought to you and if you would like a gluten free option. Please be seated until you are invited to come forward.

COMMUNION HYMN

I want Jesus to walk with me
(Bradley Baker, baritone and CJ Capen, piano)

LEVAS #70

COMMUNION HYMN

Swing Low, Sweet Chariot

Levas #18

Swing low, sweet char - i - ot, Com - ing for to car - ry me home.

Swing low, sweet char - i - ot, Com - ing for to car - ry me home. **Fine**

1. I looked o - ver Jor - dan, and what did I see
2. If you get there be - fore I do,
3. The bright - est day that ev - er I saw
4. I'm some - times up and some - times down,

1. Com - ing for to car - ry me home. A band of an - gels
2. Com - ing for to car - ry me home. Tell all my friends I'm
3. Com - ing for to car - ry me home. When Je - sus wash'd my
4. Com - ing for to car - ry me home. But still my soul feels

D.C.

1. com-ing af - ter me, — Com - ing for to car - ry me home. O,
 2. com - ing too, — Com - ing for to car - ry me home. O,
 3. sins a - way, — Com - ing for to car - ry me home. O,
 4. heaven - ly bound, — Com - ing for to car - ry me home. O,

Words: Traditional. Music: Negro Spiritual; arr. R. Nathaniel Dett (1882-1943). Arr. Copyright © Paul A. Schmitt Music Company. Copyright assigned to Belwin Mills. Made in U.S.A. International Copyright Secured. All Rights Reserved. Used by permission of CPP/Belwin, Inc., P.O. Box 4340, Miami, FL 33014.

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BENEDICTION

*This little light of mine
 I'm gonna let it shine
 This little light of mine
 I'm gonna let it shine
 This little light of mine
 I'm gonna let it shine
 Let it shine, let it shine, let it shine*

BLESSING

SENDING HYMN

Immortal, Invisible God Only Wise

The Hymnal 1982 #423

See next page.

DISMISSAL

Deacon: Go in peace to love and serve our Loving, Liberating, Life-Giving God!

People: **Thanks be to God!**

SENDING HYMN

Immortal, Invisible God Only Wise

The Hymnal 1982 #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



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Bradley Baker, *Bass Section Leader*

Josh Buckner, *Livestream Operator*

Jason Rahe, *Sound Operator*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer*. **Psalm** text used from "Psalms for Praying" by Nan Merrill **Readings and Gospel from:** *Revised Common Lectionary*. **The Prayers of the People:** *A Litany for Social Justice Office of Young Adult and Campus Ministries of the Episcopal Church* **The Great Thanksgiving:** *Eucharistic Prayer 3 from Enriching our Worship* **Lord's Prayer:** *Traditional* **Bulletin Cover Image:** *Created on Canva with subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer*. **All printed music** from *The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through the purchase of riteseries.org. **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All other printed music from other hymnals** permission through purchase of onelicense.net License # A-700000.

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