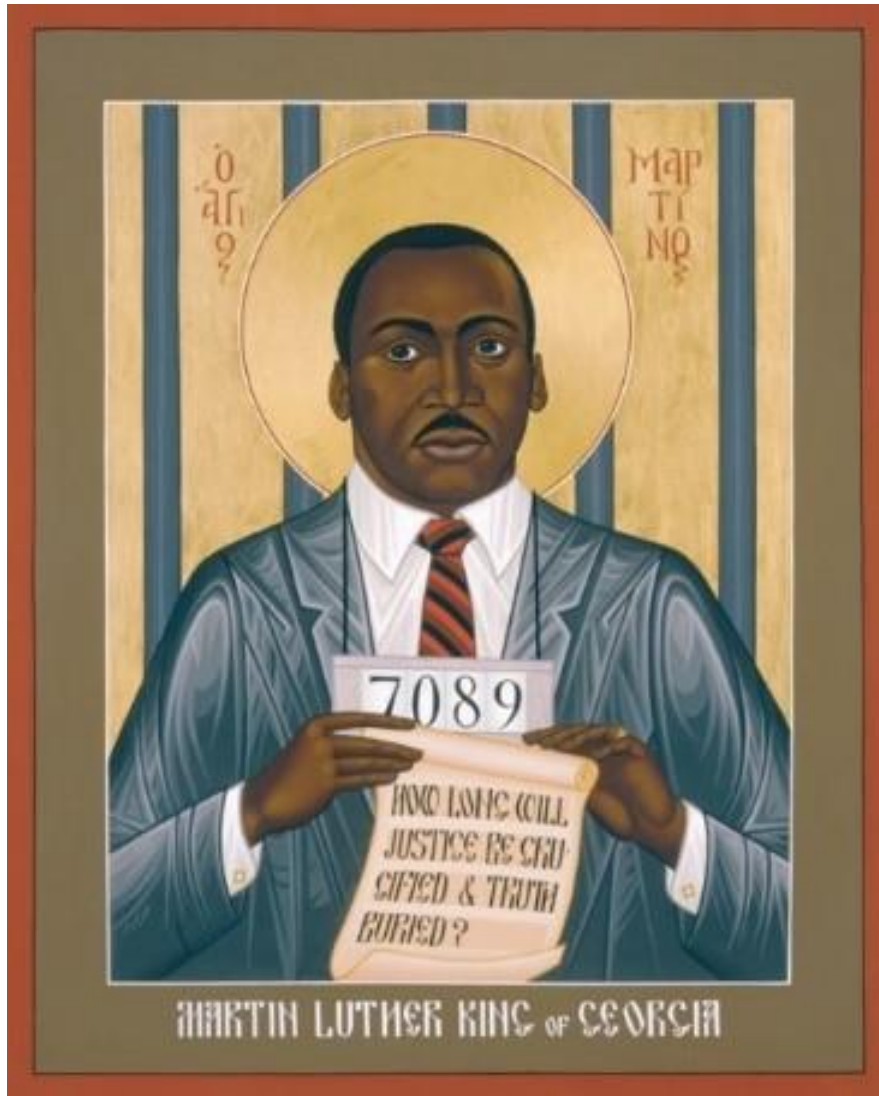




TRINITY EPISCOPAL CHURCH

progressive ✘ inclusive ✘ creative ✘ DOWNTOWN



THE FEAST OF MARTIN LUTHER KING, JR.

HOLY EUCHARIST



January 19, 2025

10:00AM

✠ THE LITURGY OF THE WORD ✠

PRELUDE

WELCOME

Father Robert Gahler

OPENING HYMN

We are all one in mission

WLP #778

Please rise.

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit-ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

Trinity Kids are now invited to join their teachers in the rear of the church for Sunday School in the Clubhouse!

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

SONG OF PRAISE

LEVAS #243

Sung twice.

Glo - ry,
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
 Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE FIRST LESSON

EXODUS 3:7-12

Reader: A reading from Exodus.

The Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 77:11-20

All are invited to join in singing the refrain. The choir will offer the verses.

God's love, God's love, God's
love is ev - er - last - ing.

REFRAIN

*I will remember the works of the LORD,
and call to mind your wonders of old time.
I will meditate on all your acts
and ponder your mighty deeds.*

*Your way, O God, is holy; who is so great a god as our God?
You are the God who works wonders
and have declared your power among the peoples.
By your strength you have redeemed your people, the children of Jacob and Joseph. - REFRAIN*

*The waters saw you, O God; the waters saw you and trembled; the very depths were shaken.
The clouds poured out water; the skies thundered; your arrows flashed to and fro;
The sound of your thunder was in the whirlwind; your lightnings lit up the world;
the earth trembled and shook.*

*Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.
You led your people like a flock
by the hand of Moses and Aaron.*

REFRAIN

THE SECOND LESSON

EPHESIANS 6:10-20

Reader: A reading from Ephesians.

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader: The Word of the Lord.

People: Thanks be to God.

Please rise.

sequence

Jesus Light of the World

arr. Geo. D. Elderkin

Three times through.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The vocal line is in G major and 4/4 time, with lyrics: "We'll walk in the light, beau-ti - ful light, Come where the dew drops of mer-cy are bright,". The piano accompaniment consists of chords in the right hand and a bass line in the left hand. The second system also has a vocal line and a piano accompaniment line. The vocal line continues with lyrics: "Shine all a - round us by day and by night, Je - sus the Light of the world." The piano accompaniment continues with chords and a bass line. The score ends with a double bar line.

THE GOSPEL

LUKE 6:27–36

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

sermon

Father Robert Gahler

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Litany by W.B. McClain and L.H. Stookey

Intercessor: We remember the conviction of Martin Luther King, Jr.'s words reminding us that "freedom is never voluntarily given by the oppressor; it must be demanded by the oppressed."

People: Therefore, let us pray for courage and determination by those who are oppressed.

Intercessor: We remember Martin's warning that "a negative peace which is the absence of tension" is less than "a positive peace which is the presence of justice."

People: Therefore, let us pray that those who work for peace in our world may cry out first for justice.

Intercessor: We remember Martin's insight that "injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality tied in a single garment of destiny. Whatever affects one directly affects all indirectly."

People: Therefore, let us pray that we may see nothing in isolation, but may know ourselves bound to one another and to all people under heaven.

Intercessor: We remember Martin's lament that "the contemporary church is often a weak, ineffectual voice with an uncertain sound. It is so often the arch-supporter of the status quo. Far from being disturbed by the presence of the church, the power structure of the average community is consoled by the church's silent and often vocal sanction of things as they are."

People: Therefore, let us pray that neither this congregation nor any congregation of Christ's people may be silent in the face of wrong, but that we may be disturbers of the status quo when that is God's call to us.

Intercessor: We remember Martin's hope that "dark clouds of racial prejudice will soon pass away and the deep fog of misunderstanding will be lifted from our fear-drenched communities, and in some not so distant tomorrow the radiant stars of love and brotherhood will shine over our great nation with all their scintillating beauty."

People: **Therefore, in faith, let us commend ourselves and our work for justice to the goodness of almighty God. Amen.**

THE CONFESSION OF SIN AND ABSOLUTION

Enriching Our Worship

Deacon: Let us confess our sins to God.

All: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of Holy Spirit keep you in eternal life. Amen.

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

Priest: Please greet one another as a sign of God's peace.

ANNOUNCEMENTS & OFFERTORY INVITATION

Loose offerings (cash or checks) can be placed in the Offertory Plate when it is passed. To give online, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.



OFFERTORY

*Blessed are the Peacemakers
(Trinity Choir)*

Rosephanye Powell

✠ THE LITURGY OF THE TABLE ✠

THE GREAT THANKSGIVING

Eucharistic Prayer 3 from Enriching our Worship

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

The Hymnal 1982 #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory for ever and ever. Amen.

FRACTION

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

We welcome ALL to come forward to receive Communion as a sign of God's love in and for our lives. We offer both bread and non-alcoholic wine at the time of communion. BREAD- please extend your hands to receive a piece of bread (or ask for a gluten-free cracker) WINE- we ask that you drink from the chalice as it is offered to you. Please let an usher know if you would like the bread/wine brought to you and if you would like a gluten free option. Please be seated until you are invited to come forward to receive communion.

COMMUNION SONG

Make Them Hear You
(Bradley Baker, baritone and CJ Capen, pianist)

Stephen Flaherty
from RAGTIME

COMMUNION HYMN

One bread, one body

LEVAS #151

One bread, — one bod - y, —

— one Lord of all, — — — — — one cup of

bles - ing which we bless. — — — — — And we, — — — — — though

man - y, — — — — — through - out the earth, — — — — — We are one

Last time ⊕

bod - y in this one _____ Lord. _____

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one _____

D.S.

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One

D.S.

⊕ CODA

Lord. _____

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

A PRAYER FOR TRANSITION

Chelsie Cree

Celebrant: Let us pray.

Dearest God, who knows our hearts better than we could ever imagine, who holds us in the palm of your hand; thank you for your never-ending love and the promises you've made to us through our baptismal covenant. Remind us of the peace only your love can instill. And even though we walk again through a valley of transition, let us rest in the inner knowledge that change is your love language; for you are always redeeming, as our God of the resurrection. Guide our work through the next two months; that your kin-dom come, your will be done, on earth as it is in heaven. May we work to usher in the change you wish to see. In our brother Jesus' name, we pray, Amen.

BENEDICTION

*This little light of mine
I'm gonna let it shine
This little light of mine
I'm gonna let it shine
This little light of mine
I'm gonna let it shine
Let it shine, let it shine, let it shine*

BLESSING

SENDING HYMN

Ev'ry time I feel the spirit

LEVAS #114
See next page.

DISMISSAL

Deacon: Go in peace to love and serve our Loving, Liberating, Life-Giving God!

People: **Thanks be to God!**

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the
spir - it, mov - ing in my heart, I will pray.

Fine

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



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Bradley Baker, *Bass Section Leader*
Kelly McBane, *Livestream Operator*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer. Psalm text used from "Psalms for Praying" by Nan Merrill Readings and Gospel from: Revised Common Lectionary. The Prayers of the People: Litany by W.B. McClain and L.H. Stookey The Great Thanksgiving: Eucharistic Prayer 3 from Enriching our Worship Lord's Prayer: Traditional Bulletin Cover Image: Created on Canva with subscription Fraction, Breaking of the Bread, and Post Communion Prayer: Enriching Our Worship/Book of Common Prayer. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.*

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