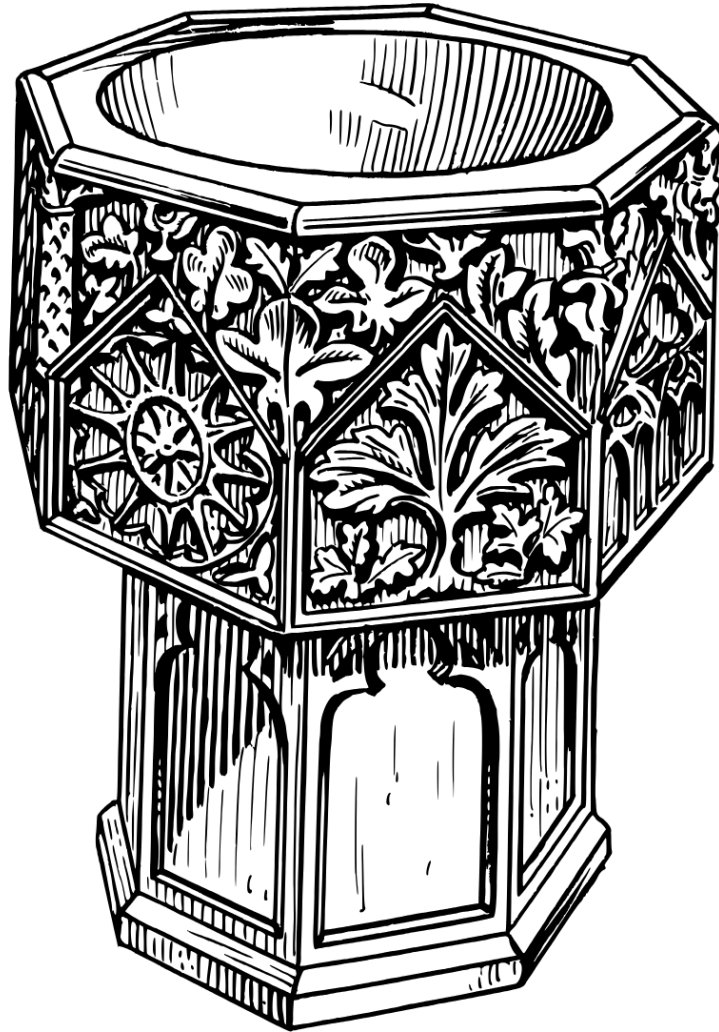




TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✘ INCLUSIVE ✘ CREATIVE ✘ DOWNTOWN



FIRST SUNDAY AFTER THE EPIPHANY
HOLY BAPTISM & HOLY EUCHARIST



January 12, 2025

10:00AM

✠ THE LITURGY OF THE WORD ✠

PRELUDE

WELCOME

The Rev. Dr. Stephen Applegate

OPENING HYMN

Come All Ye People

John L. Bell

Please rise.

U - ya - i mo - se, ti - na - ma - te Mwa - ri,
Come all you peo - ple, come and praise your Ma - ker.

Ahom

Ahom

U - ya - i mo - se, ti - na - ma - te Mwa - ri,
Come all you peo - ple, come and praise your Ma - ker.

Ahom

Ahom

U - ya - i mo - se, ti - na - ma - te Mwa - ri,
Come all you peo - ple, come and praise your Ma - ker.

Ahom

Ahom

U - ya - i - mo - se zvi - no.
Come now and wor - ship the Lord.

Ahom

Ahom

Ahom

Words and Music: Alexander Gondo; arr. John L. Bell (b. 1949) © 1995 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

*Trinity Kids are now invited to join their teachers in the rear of the church for
Sunday School in the Clubhouse!*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit;

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: There is one Body and one Spirit.

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

SONG OF PRAISE

LEVAS #243

Sung twice.

Glo - ry,

The first system of the musical score is in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest for three measures, followed by a half note G4 and a quarter note A4. The piano accompaniment features a rhythmic pattern of eighth notes in the right hand and quarter notes in the left hand, with some chords containing sharps.

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

The second system continues the musical score. The vocal line has lyrics: "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,". The piano accompaniment continues with similar rhythmic patterns and harmonic support.

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

The third system concludes the musical score. The vocal line has lyrics: "Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —". The piano accompaniment concludes with a final chord in the right hand.

COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING

ISAIAH 43:1-7

Reader: A reading from the Prophet Isaiah.

Thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will
be with you;
and through the rivers, they shall not
overwhelm you;
when you walk through fire you shall not
be burned,
and the flame shall not consume you.
For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for
you.

Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the
east,
and from the west I will gather you;
I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of
the earth--
everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 29

Text setting taken from *Psalms for Praying* by Nan Merrill

All are invited to join in singing the refrain. The choir will offer the verses.

REFRAIN

God's Love God's Love God's Love is ev - er last - ting.

REFRAIN

Give praise to the Beloved, O heavenly hosts,
Sing of Love's glory and strength.
Exalt the glory of Love's Name;
Adore the Beloved in holy splendor.

The voice of the Beloved is upon the waters;
Love's voice echoes over the oceans and seas.
The voice of Love is powerful,
majestic is the heart of Love. -

REFRAIN

The mercy of the Beloved breaks the bonds of oppression, shatters the chains of injustice.
Love invites all to the dance of freedom, to sing the Beloved's song of truth.
The voice of Love strikes with fire upon hearts of stone.
The voice of Love uproots the thorns of fear, Love uproots fear in every open heart.

REFRAIN

The voice of Love is heard in every storm,
and strips the ego bare;
And in the heart's chapel, all cry,
"Peace and Glory forever!"

The Beloved lives in our hearts;
Love dwells with us forever,
You who awaken to the Light of Universal Oneness will know the blessed joy
of serving in the great Work of Love.

REFRAIN

THE SECOND READING

ACTS 8:14-17

Reader: A reading from the Book of Acts.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

sequence

Jesus Light of the World

arr. Geo. D. Elderkin

Three times through.

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line is in G major, 4/4 time, and contains the lyrics: "We'll walk in the light, beau-ti - ful light, Come where the dew drops of mer-cy are bright,". The piano accompaniment consists of chords in the left hand and a simple melody in the right hand. The second system also has a vocal line and a piano accompaniment. The vocal line contains the lyrics: "Shine all a - round us by day and by night, Je - sus the Light of the world." The piano accompaniment continues with chords and a melody.

THE GOSPEL

LUKE 3:15-17, 21-22

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

sermon

The Rev. Dr. Stephen Applegate

✠ THE BAPTISM ✠

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant: The Candidate for Holy Baptism will now be presented.

Adults and Older Children

The candidate who is able to answer for themselves is presented as follows:

Sponsors: We present Alyssa Thomas to receive the Sacrament of Baptism.

Celebrant: Do you desire to be baptized?

Candidate: I do.

Then the Celebrant asks the following questions of the candidate.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Celebrant then addresses the congregation, saying:

Celebrant: Will you who witness these vows do all in your power to support this person in their life in Christ?

People: We will.

The Celebrant then says these or similar words:

Celebrant: Let us join with this person who is committing herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation:

Celebrant: Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader: Deliver her, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open her heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill her with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep her in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach her to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send her into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring her to the fullness of your peace and glory.

People: Lord, hear our prayer.

The Celebrant says:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his

fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying:

Celebrant: Alyssa, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to her:

Celebrant: Alyssa, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying:

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Celebrant: Let us welcome the newly baptized.

You are encouraged to applaud and celebrate before continuing.

Celebrant and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

ANNOUNCEMENTS & OFFERTORY INVITATION

Loose offerings (cash or checks) can be placed in the Offertory Plate when it is passed. **To give online**, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also **text** the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.



OFFERTORY

Like a River in My Soul
(Trinity Choir)

Tim Osiek

✠ THE LITURGY OF THE TABLE ✠

THE GREAT THANKSGIVING

Eucharistic Prayer 3 from Enriching our Worship

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

The Hymnal 1982 #S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory for ever and ever. Amen.**

FRACTION

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

We welcome ALL to come forward to receive Communion as a sign of God's love in and for our lives. We offer both bread and non-alcoholic wine at the time of communion.

BREAD- please extend your hands to receive a piece of bread (or ask for a gluten-free cracker)

WINE- we ask that you drink from the chalice as it is offered to you. Please let an usher know if you would like the bread/wine brought to you and if you would like a gluten free option. Please be seated until you are invited to come forward to receive communion.

COMMUNION SONG

Shall We Gather at the River

LEVAS #141

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Words: Robert Lowry (1826-1899). Music: Robert Lowry.

COMMUNION HYMN

Baptized in Water

The Hymnal 1982 #121

1. Bap - tized_ in wa - ter, — sealed by the Spi - rit, — Cleansed by the
 2. Bap - tized_ in wa - ter, — sealed by the Spi - rit, — Dead in the
 3. Bap - tized_ in wa - ter, — sealed by the Spi - rit, — Marked with the

1. blood of Christ — our King: Heirs of sal - va - tion, —
 2. tomb with Christ — our King: One with his ris - ing, —
 3. sign of Christ — our King: Born of one Fa - ther, —

1. trust - ing his prom - ise, — Faith - ful - ly now God's praise we sing.
 2. freed and for - giv - en, — Thank - ful - ly now God's praise we sing.
 3. we are his child - ren, — Joy - ful - ly now God's praise we sing.

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BENEDICTION

*This little light of mine
 I'm gonna let it shine
 This little light of mine
 I'm gonna let it shine
 This little light of mine
 I'm gonna let it shine
 Let it shine, let it shine, let it shine*

BLESSING

SENDING HYMN

Wade in the Water

The Hymnal 1982 #143

See next page.

DISMISSAL

Deacon: Go in peace to love and serve our Loving, Liberating, Life-Giving God!

People: **Thanks be to God!**

SENDING HYMN

Wade in the Water

The Hymnal 1982 #143

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Fine

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
 4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

wa - ter.

D.C.

God's a - gon - na trou - ble the wa - ter.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
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TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



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