



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



✕ CHRISTMAS EVE ✕

THE HOLY EUCHARIST 11:00 PM



DECEMBER 24, 2024

MUSICAL PRELUDE 10:30PM

✠ LITURGY OF THE WORD ✠

PRELUDE MUSIC

Selections offered by the Toledo Symphony String Quartet

*Merwin Siu, violin
Zulfiya Bashirova, violin
David Dyer, viola
Martha Reikow, cello*

WELCOME

The Rev. Dr. Stephen Applegate

OPENING HYMN

O Come, All Ye Faithful

The Hymnal 1982 #83

Please rise.

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from — God, — Light from Light e - ter - nal, —
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —

1 come ye, O come — ye to Beth - le - hem;
2 lo! he ab - hors — not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son — of the Fa - ther;
3 glo - ry to God, — glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906.

OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living one.

People: **You come to your people and set them free.**

GLORIA

Angels We Have Heard on High

The Hymnal 1982 #96

1 An - gels we have heard on high, sing - ing sweet - ly through the night,

and the moun-tains in re - ply ech - o - ing their brave de - light.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

ISAIAH 9:2-4, 6-7

Reader: A reading from Isaiah.

The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness--
 on them light has shined.
 You have multiplied the nation,
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
 For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.
 For a child has been born for us,
 a son given to us;

authority rests upon his shoulders;
 and he is named
 Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace.
 His authority shall grow continually,
 and there shall be endless peace
 for the throne of David and his kingdom.
 He will establish and uphold it
 with justice and with righteousness
 from this time onward and forevermore.
 The zeal of the LORD of hosts will do this.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

PSALM *Sing to the Lord a New Song* *Based on Psalm 96*
The congregation is invited to join in the singing of the Psalm.

5 Sing to the Lord a new song; sing to God, all you lands! Sing
 Let earth and heav-en glo - ry; let o - cean depths re - jice! Let

10 of Sal - va - tion al - ways; God's glo - ry now at hand. God's love shall ne-ver
 hills and plains and for - ests sing prais-es with one voice. God's love shall ne-ver

cease. God comes to rule with just - ice; God comes to rule with peace.
 cease. God comes to rule with just - ice; God comes to rule with peace.

THE SECOND LESSON

TITUS 2:11-14

Reader: A reading from Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

sequence

Hark the Herald Angels Sing

The Hymnal 1982 #87

Please rise.

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell: Je - sus. our Em - man - u - el!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

THE GOSPEL

LUKE 2: 1-14

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Stephen Applegate

MUSICAL REFLECTION

Selections from *Christmas Concerto*

Arcangelo Corelli

Toledo Symphony String Quartet

Merwin Siu, violin

Zulfiya Bashirova, violin

David Dyer, viola

Martha Reikow, cello

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: On this holy night, Christians the world over celebrate Jesus' birth. Open our hearts that he may be born in us today. Lord in your mercy,

People: **Hear our prayer.**

Intercessor: On this holy night, there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. Lord in your mercy,

People: **Hear our prayer.**

Intercessor: On this holy night, Mary in the pain of labor brought your Son to birth. Hold in your hand all who are in pain or distress. Lord in your mercy,

People: **Hear our prayer.**

Intercessor: On this holy night, your Christ came as a light shining in the darkness. Bring comfort to all who have experienced grief and loss, in the hope of heaven. Lord in your mercy,

People: **Hear our prayer.**

Intercessor: On this holy night, shepherds in the field heard good tidings of joy. Give us grace to preach the gospel of Christ's redemption. Lord in your mercy,

People: **Hear our prayer.**

Intercessor: On this holy night, the angels sang 'Peace to God's people on earth'. Strengthen those who work for peace and justice in all the world. Lord in your mercy,

People: **Hear our prayer.**

Intercessor: On this holy night, strangers found the Holy Family, and saw the baby lying in the manger. Bless our homes and all whom we love. Lord in your mercy,

People: **Hear our prayer.**

Intercessor: On this holy night, heaven is come down to earth, and earth is raised to heaven. Keep in safety all those who have gone through death in the hope of heaven. Lord in your mercy,

People: **Hear our prayer.**

Intercessor: On this holy night, angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with the Blessed Mary and all the saints. Lord in your mercy,

People: **Hear our prayer.**

Celebrant: God of David's fragile house of hope and expectations; in the time of empires, your world is born to those who have no place and sung to those who watch in the wild; may his birth unsettle our world with hidden glory and untold peace; through Jesus Christ, the Child of Promise. **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS & OFFERTORY INVITATION

Loose offerings (cash or checks) can be placed in the Offertory Plate when it is passed. To give online, use the attached QR code and choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683).



OFFERTORY

*In the Bleak Midwinter
(The Trinity Choir)*

arr. Dan Forrest

✠ LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Eucharistic Prayer B (Expansive Language Version)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy

The Hymnal 1982 #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your people; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

We welcome ALL to come forward to receive Communion as a sign of God's love in and for our lives. We offer both bread and non-alcoholic wine at the time of communion.

BREAD- please extend your hands to receive a piece of bread (or ask for a gluten-free cracker)

WINE- we ask that you drink from the chalice as it is offered to you. Please let an usher know if you would like the bread/wine brought to you and if you would like a gluten free option. Please be seated until you are invited to come forward to receive communion.

COMMUNION MUSIC

O Holy Night

Adolphe Charles Adam

(Bradley Baker, baritone and Grace Mauk, piano)

COMMUNION MUSIC

What child is this, who laid to rest

The Hymnal 1982 #115

Unison or harmony

1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

Refrain

This, this is Christ the King, whom shep - herds
 guard and an - gels sing; haste, haste to
 bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-1898). Music: Greensleeves, English melody; harm. *Christmas Carols New and Old*, 1871.

COMMUNION HYMN

O Little Town of Bethlehem

The Hymnal 1982 #79

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin-eth the ev-er-last-ing Light;
 2 O morn-ing stars, to- geth-er pro-claim the ho-ly birth!
 3 No ear may hear his com-ing, but in this world of sin,
 4 where char-i-ty stands watch-ing and faith holds wide the door,
 5 We hear the Christ-mas an-gels the great glad tid-ings tell;

1 the hopes and fears of all the years are met in thee to-night.
 2 and prais-es sing to God the King, and peace to men on earth.
 3 where meek souls will re-ceive him, still the dear Christ en-ters in.
 4 the dark night wakes, the glo-ry breaks, and Christ-mas comes once more.
 5 O come to us, a-bide with us, our Lord Em-man-u-el!

Words: Phillips Brooks (1835-1893). Music: *St. Louis*, Lewis H. Redner (1831-1908).

THE POST COMMUNION PRAYER *Please rise.*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PASSING THE LIGHT OF CHRIST

We will share the light of Christ at this time. Once your candle has been lit, please pass the light to your neighbor.

CANDLE LIGHTING HYMN

Silent Night, Holy Night

1982 Hymnal #111

1.) *Silent night, holy night, all is calm, all is bright
 round yon virgin mother and child. Holy infant, so tender and mild,
 sleep in heavenly peace, sleep in heavenly peace*

2.) *Silent night, holy night, shepherds quake at the sight,
 glories stream from heaven afar, heavenly hosts sing alleluia;
 Christ, the Savior, is born! Christ, the Savior, is born!*

3.) *Silent night, holy night, Son of God, love's pure light
 radiant beams from thy holy face, with the dawn of redeeming grace,
 Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.*

A CHRISTMAS BLESSING

adapted from Howard Thurman

When the song of the angels is stilled,
when the star in the sky is gone, when the kings and princes are home,
when the shepherds are back with the flocks, then the work of Christmas begins:

- to find the lost,
- to heal those broken in spirit,
- to feed the hungry,
- to release the oppressed,
- to rebuild the nations,
- to bring peace among all peoples,
- to make a little music with the heart...

And to radiate the Light of Christ,
every day, in every way,
in all that we do and in all that we say.

Let the work of Christmas begin!

And the blessing of God...

SENDING SONG

All rise.

Joy to the World

1982 Hymnal #10

Please see next page.

DISMISSAL

Deacon: Go in peace to serve our loving, liberating, life-giving God.

People: **Thanks be to God!**

SENDING SONG

Joy to the World

The Hymnal 1982 #100

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - cous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

CHRISTMAS POINSETTIAS

*Thank you to the Trinity Family who made
the sanctuary's beautification possible this Christmas!*

Bradley Baker	<i>In Memory of Jack, Vernice and Raymon Baker</i>
Irene Ballmer	<i>In Memory of John C. Ballmer, Sr.</i>
Mark and Yvonne Dubielak	<i>In Memory of Joe Dubielak and Leon Steyer</i>
Nancy Elzinga	<i>In Memory of Jim Brien</i>
Gary Franklin	<i>In Memory of Kathryn and Robert V. Franklin</i>
Father Robert Gahler	<i>In Memory of James and Henrietta Gahler; Maude and Henry Gallagher</i>
J. Michael Hull	<i>In Memory of Reverend Robert and Kathryn Hull</i>
Sean Patrick Hull	<i>In Memory of Fidelma and Ann Babcock</i>
Kyle and Hugh Grefe	<i>In Memory of Reverend Robert and Anne Grefe; Gene and Ginny Bishop; Rick Bishop</i>
Lisa Irwin	<i>In Memory of Judy Irwin and Don Klotz, Jr.</i>
John L. Johnson	<i>In Memory of Gladys Clark Johnson</i>
Karen Johnson-Webb	<i>In Memory of Gladys Clark Johnson</i>
Teresa Kahler	<i>In Memory of William and Betty Kahler; Frances C. Mathews; Judy Coovrett</i>
Meribah and Bruce Mansfield	<i>In Memory of Ann and George Gelser; Doris and Don Mansfield</i>
Nancy Matlowski and Frank Ayers	<i>In Memory of those that helped us be who we are.</i>
Jolene Miller and Donna Steppe	<i>In Memory of Susan Lowrey, Susan Miller and Esther Behnke</i>
Jamie Paul	<i>In Memory of Jennifer Paul and Christopher Villaneuva</i>
Allen Santiago and Brian Ingman	<i>In Memory of Orlando Santiago; Phyllis Ingman</i>
Phil Skeldon	<i>In Memory of Gretchen Gotthart Skeldon, Philip Skeldon, Sr. In Honor of Lily Skeldon</i>
Suzanne Smitley	<i>In Memory of Keith Sparrow</i>



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



VESTRY LEADERSHIP

Donna Steppe, *Sr. Warden*, Jeffrey Albright, Jr. *Warden*
Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,
Becky Koskinen, Jamie Paul, and Kyle Grefe

PARISH STAFF

The Rev. Dr. Stephen Applegate, *Interim Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest, Retired*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Assistant Director of Music and the Arts*
Grace Wipfli, *Soprano Section Leader*
Kim Buehler, *Alto Section Leader*
Steven Sloan, *Tenor Section Leader*
Bradley Baker, *Bass Section Leader*
Kelly McBane, *Livestream Operator*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer. Psalm text used from "Psalms for Praying" by Nan Merrill* **Readings and Gospel from:** *Revised Common Lectionary. The Prayers of the People:* *concluding collect by Steven Shakespeare. The Great Thanksgiving:* *Book of Common Prayer, Eucharistic Prayer B, Expansive Language Version* **Lord's Prayer:** *Traditional* **Bulletin Cover Image:** *Created on Canva with subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer. All printed music from The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise was used by permission through the purchase of riteseries.org. All other printed music permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B Secular music permission through purchase of CCS WORSHIPcast Copyright license #13190 All other printed music from other hymnals permission through purchase of onelicense.net License # A-700000.*

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