



TRINITY EPISCOPAL CHURCH
progressive ✘ inclusive ✘ creative ✘ DOWNTOWN



ALL SAINTS' Sunday

HOLY BAPTISM and THE HOLY EUCHARIST



NOVEMBER, 3 2024 10:00 am



THE LITURGY OF THE WORD



PRELUDE

For all the Saints
(Ken Stoops, organ)

Gerhard Krapf

WELCOME

The Rev. Dr. Stephen Applegate

NECROLOGY

The names of our loved ones no longer here among us will be chanted aloud.

Chuck Abood
 Patricia Arnold
 John Ballmer, Sr.
 Cindi Bartley
 Dave Beckwith
 Jayson Beroske
 Kyle Beroske
 Rick Bishop
 Richard Buhrow
 Butterfly
 Barbara Clarke
 Jeannine Dailey
 Kathryn Franklin
 Robert V. Franklin, Jr.
 Jeffery Franklin
 Jan Gardner
 Larry Gardner
 Bud Gartz
 Laura Gilbert
 Jeff Habib
 Jeanette Habib
 Ronald Heider
 Robert Heider
 John Hendricks, Sr.
 Mabel Hendricks
 John Hendricks, Jr.
 Mary Alice Henkel
 Kay Hough
 Marilyn Humphrey
 Alice James
 Cathy Johns
 Shirley Johnston
 Dick Johnston
 Marie Johnston
 Roy Johnston
 Mary Keune
 Donald Keune

Lawrence Kujawa
 Herb Landis
 Thomas Logan Jr.
 Bonnie Loss
 Susan Lowrey
 Ingrid Mack
 Tony Marley
 Jim McLean
 Fred Miller
 David Nelson
 Wayne North
 Ruth Oatis
 Paul Penn, Sr.
 David Perdeau
 Marian Petlow
 Mary Petlow
 JJ Petlow
 Edward Pizana
 Hunter Rahe
 Christine Reed
 Bruce Russell
 Bruce Russell
 Joyce Schaffer
 John Schreiner
 Peter Scully
 Sue El Shafie
 Gretchen Gotthart Skeldon
 Sherre Owens Smith
 Keithley Sparrow
 Patricia Squire
 Ray Squire
 Helene Szczerba
 Margo Tennant
 Jimmie Lee Walsh
 John Woellner
 Jane Zohn
 Al Zohn

CLOSING PRAYER

from "Prayers for an Inclusive Church" by Steven Shakespeare

Lord of heaven's reach, of earth reborn; you call us from the starless graves to sing under infinite skies: we praise your name for those who have walked this way unheralded and unnumbered but known to you, their beginning, their end, their joy in life; give us the same grace to be unbound and take the step of faith; through Jesus Christ, the alpha and omega.
Amen.

A moment of silence is kept.

OPENING SONG

For All The Saints

The Hymnal 1982 #287

Please rise.



1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their fortress, and their might:—
3 O may thy soldiers, faithful, true, and bold,—
4 O blest communion, fellowship divine!—



thee— by faith before the world confessed, thy
thou, Lord, their Captain in the well-fought fight;—
fight as the saints who nobly fought of old, and
We feebly struggle, they in glory shine; yet



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

Trinity Kids are now invited to join their teachers in the rear of the church for Sunday school in the Clubhouse!

OPENING STATEMENT

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever!**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING

ISAIAH 25:6-9

Reader: A reading from the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

People: **Thanks be to God.**



*The earth is yours, O Giver of Life, in all its fullness and glory,
the world and all those who dwell therein;*

*For You have founded it upon the seas, and established it upon the rivers.
Who shall ascend to your hill O gracious One?*

*Lift up your heads, O gates! and be lifted up, O ancient doors!
that the Compassionate One may come in.*

*Who is the Compassionate One?
The Beloved, strong and steadfast, the Beloved, firm and sure!*

*Lift up your heads, O gates! and be lifted up, O ancient doors!
that the Compassionate One may come in!*

*Who is this Compassionate One?
The Beloved, Heart of your heart, Life of your life, this is the Compassionate One!*

THE SECOND READING

REVELATION 21:1-6a

Reader: A reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The Word of the Lord.

People: **Thanks be to God.**

All rise.

*Soon and very soon, we are going to see the king
 Soon and very soon, we are going to see the king
 Soon and very soon, we are going to see the king
 Hallelujah, hallelujah, we're going to see the king*

*No more cryin' there, we are going to see the king
 No more cryin' there, we are going to see the king
 No more cryin' there, we are going to see the king
 Hallelujah, hallelujah, we're going to see the king*

THE GOSPEL

JOHN 11:32-44

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

sermon

The Rev. Dr. Stephen Applegate

✠ THE BAPTISM ✠

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant: The Candidates for Holy Baptism will now be presented.

Adults and Older Children

The candidate who is able to answer for herself is presented as follows:

Sponsors: We present Taylor Marshall/ Alyssa Thomas to receive the Sacrament of Baptism.

Celebrant: Do you desire to be baptized?

Candidate: I do.

Then the Celebrant asks the following questions of the candidates.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Celebrant then addresses the congregation, saying:

Celebrant: Will you who witness these vows do all in your power to support these person in their life in Christ?

People: **We will.**

The Celebrant then says these or similar words:

Celebrant: Let us join with these people who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the
prayers ?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good
News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all
people, and respect the dignity of every human
being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Celebrant then says to the congregation:

Celebrant: Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

The Celebrant says:

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying:

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his

fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying:

Celebrant: Taylor/ Alyssa, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to her:

Celebrant: Taylor/ Alyssa, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying:

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Celebrant: Let us welcome the newly baptized.

Celebrant and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

ANNOUNCEMENTS AND OFFERTORY INVITATION

Loose offerings (cash or checks) can be placed in the Offertory Plate as it is passed through the congregation during the Offertory or deposited in our **Giving Box** stationed at the back of the sanctuary. **To give online**, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also **text** the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.



OFFERTORY

Wanting Memories
(Trinity Choir)

Dr. Ysaye M. Barnwell

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Enriching Our Worship, Eucharistic Prayer 3

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN**

And now as our Savior taught us, we pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION: BREAKING OF THE BREAD

Enriching Our Worship

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. We offer both bread and **non-alcoholic wine** at the time of communion. Please let an usher know if you would like communion brought to you and if you would like a gluten-free option.*

COMMUNION MUSIC

Ave Maria
(Chelsie Cree and Grace Mauk)

Franz Schubert

COMMUNION HYMN

I Sing a Song for the Saints of God

Lesbia Scott

Unison

1. I sing a song of the saints of God,
 2. They loved their Lord so dear, so dear, and
 3. They lived not on - ly in a - ges past; there are

pa - tient and brave and true, who
 his love made them strong; and they
 hun - dreds of thou - sands still. The

toiled and fought and lived and died for the
 fol - lowed the right for Je - sus' sake the
 world is bright with the joy - ous saints who

Lord they loved and knew. And one was a doc - tor, and
 whole of their good lives long. And one was a sol - dier, and
 love to do Je - sus' will. You can meet them in school, on the

one was a queen, and one was a shep - herd - ess
 one was a priest, and one was slain by a
 street, in the store, in church, by the sea, in the

on the green; they were all of them saints of
 fierce wild beast; and there's not an - y rea - son,
 house next door; they are saints of God, wheth - er

God, and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 rich or poor, and I mean to be one too.

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

PRAYER FOR TRANSITION

Jolene Miller

Celebrant: Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

PRAYER FOR THE ELECTION

Forward Movement

Celebrant: Let us pray.

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

BENEDICTION

setting by Colporteur

Twice through.

B G#m E F# B G#m F# E

The Lord bless you and keep you. the

5 B G#m E F# B G#m

Lord make his face shine on you and be gracious to you. The Lord lift up His

8 E F# E F# B

countenance on you and give you peace.

BLESSING

SENDING SONG

Oh, When the Saints

Traditional Spiritual

All stand.

1. O when the saints go march-ing in, O when the saints go march-ing
2. O when the sun re - fuse to shine, O when the sun re - fuse to
3. And when the trum - pet sounds its call, and when the trum - pet sounds its

in, O how I want to be in that num-ber, when the saints go march-ing in.
shine, O how I want to be in that num-ber, when the sun re - fuse to shine.
call, O how I want to be in that num-ber, when the trum-pet sounds its call.

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



VESTRY LEADERSHIP

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Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,
Becky Koskinen, Jamie Paul, and Kyle Grefe

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Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Assistant Director of Music and the Arts*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer*. **Psalm** text used from "Psalms for Praying" by Nan Merrill
Readings and Gospel from: *Revised Common Lectionary*. **The Great Thanksgiving:** *Enriching Our Worship, Eucharistic Prayer 3* **Lord's Prayer:** *Traditional* **Bulletin Images:** *Created on Canva using subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer*. **All printed music** from *The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through purchase of *riteseries.org*. **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All other printed music from other hymnals** permission through purchase of *onelicense.net* License # A-700000.