



TRINITY EPISCOPAL CHURCH
PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



THE TWENTIETH SUNDAY AFTER PENTECOST
HOLY EUCHARIST



OCTOBER 6, 2024 10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

I've Got the Joy
(Trinity Choir)

Orlando Palmer, Benjamin Hardesty
Jo Ann Wilson

WELCOME

The Rev. Robert Gahler

OPENING SONG

Jesus Loves Me

LEVAS #218

All stand.

1. Je - sus loves me! this I know, For the bi - ble tells me so;
2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;
3. Je - sus take this heart of mine, Make it pure and whol - ly thine;

1. Lit - tle ones to Him be - long; They are weak but He is strong.
2. He will wash a - way my sin, Let His lit - tle child come in.
3. On the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! — Yes, Je - sus loves me! —

Yes, Je - sus loves me! — The bi - ble tells me so.

Words: Traditional; Ann B. Warner (1820-1915). Music: William B. Bradbury (1816-1869); arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

Following the hymn, Trinity Kids are invited to the Clubhouse for Sunday School. Children meet their teachers in the rear of the church.

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever!**

SONG OF PRAISE

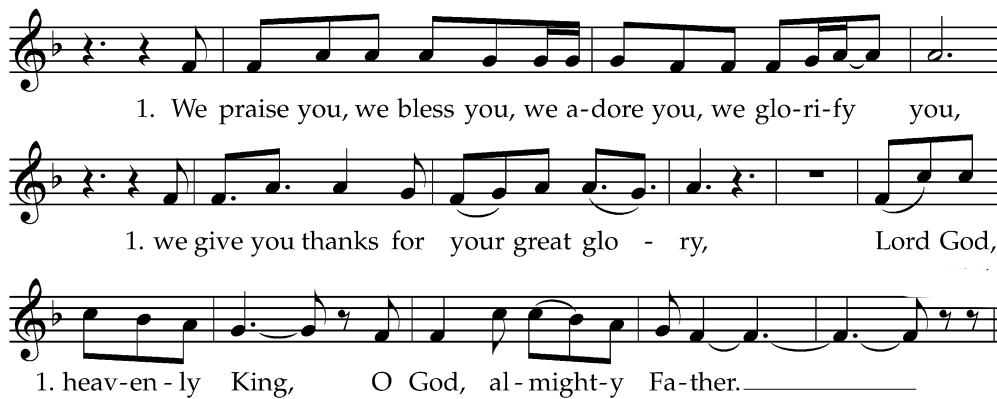
from Mass of Saint Ann

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will.

VERSE 1

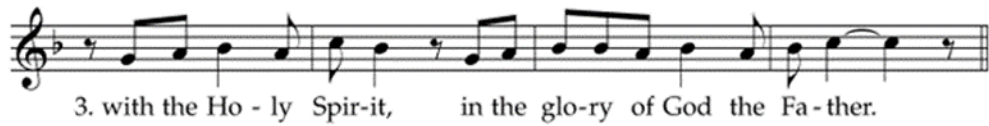


1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
1. we give you thanks for your great glo - ry, Lord God,
1. heav-en - ly King, O God, al - might-y Fa-ther.

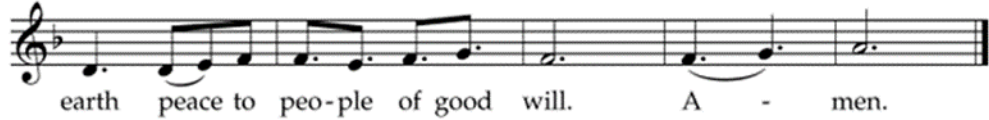
VERSE 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
2. Son of the Fa - ther, — you take a - way the sins of the world,
2. — have mer-cy on us; you take a - way the sins of the world,
2. — re - ceive our prayer; you are seat - ed at the right
2. hand of the Fa-ther, have mer-cy on us.
3. For you a-lone are the Ho-ly One, you a-lone are the
3. Lord, you a-lone are the Most High, Je - sus Christ,



FINAL REFRAIN



COLLECT OF THE DAY

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

GENESIS 2:18-24

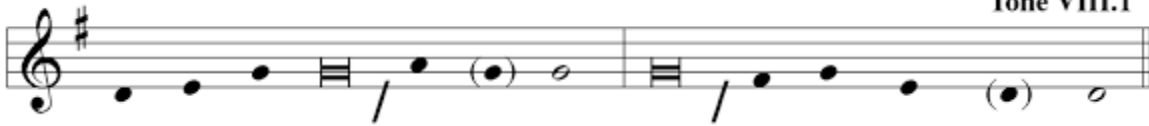
Reader: A reading from the Book of Genesis.

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader: The Word of the Lord.
People: **Thanks be to God.**



*O Love, my Beloved, How powerful is your Name in all the earth!
You, whose glory is sung in heaven by the angels and saints,*

*Who with the innocence and spontaneity of a child,
Confound those who are mighty and proud, You comfort the unloving and fearful.*

*When I look up at the heavens, at the work of Love's creation,
at the infinite variety of your Plan,*

*What is woman that You rejoice in her, And man that You do delight in him?
You have made us in your image, You fill us with your Love;*

*You have made us co-creators of the earth! Guardians of the planet!
to care for all your creatures, to tend the land, the sea, and the air we breathe;*

*all that You have made, You have placed in our hands.
O Love, my Beloved, How powerful is your Name in all the earth!*

THE SECOND READING

HEBREWS 1:1-4; 2:5-12

Reader: A reading from Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

*"What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet."*

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children

to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

sequence Hymn

Surely it is God who saves me

Jack Noble White

Sung three times.

Sure-ly it is God who saves me; I will trust in Them and not be a-fraid. For the
Lord is my strong-hold and my sure de-fence, and They will be my sav-ior.

THE GOSPEL

MARK 10:2-16

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.

Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.”
And he took them up in his arms, laid his hands on them, and blessed them.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

sermon

George Benson, Director of Community Engagement

THE NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Chelsie Cree

Intercessor: Gracious God, we pray for the Universal church, its members, and our mission. Continue to inspire in us a welcoming spirit, with arms open wide, so your people may always find their path home.

People: **Prepare the way, O Lord.**

Intercessor: Universal One, we pray for our nation, and all in authority. We pray for your guiding light through this presidential election season, for our Bishop and our diocese church leadership, and for the search committee to find our next leader. May they all recognize your path of hope and justice.

People: **Prepare the way, O Lord.**

Intercessor: Mother God, we pray for the welfare of the world; for all your creation. As the days grow colder in our hemisphere, may all your living beings find comfort and warmth.

People: **Prepare the way, O Lord.**

Intercessor: Unending Light, we pray for those who suffer and those who are in trouble. Help them find their way, making their valleys high and their mountains low.

People: **Prepare the way, O Lord.**

Intercessor: Neverending Song, we pray for those who have passed on. May their light travel home to the comfort of your eternal embrace, and their songs comfort those still on earth.

(You are invited to share your own prayers here, silently or aloud.)

Intercessor: Distant God, you are never truly far from us. Hear our prayers this day, and open our ears to your Spirit's voice. May we recognize her voice, and lead us forward into the future, making straight the highway for your radical, inclusive, unending Love. **Amen.**

CONFESSION AND ABSOLUTION

The Book of Common Prayer

Deacon: Let us confess our sins to God.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest: May the God of love bring you back to all that is good in you. May you be forgiven of all wrongdoing and welcome God's grace anew in your life this day. May God's assurance strengthen your resolve to begin again in the name of Jesus Christ our Lord. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

ANNOUNCEMENTS AND OFFERTORY INVITATION

*Loose offerings (cash or checks) can be placed in the Offertory Plate as it is passed through the congregation during the Offertory or deposited in our Giving Box stationed at the back of the sanctuary. To give online, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also **text** the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.*



OFFERTORY

*For the Beauty of the Earth
(Trinity Choir)*

John Rutter

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Enriching Our Worship, Eucharistic Prayer 3

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN**

And now as our Savior taught us, we pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION: BREAKING OF THE BREAD

Enriching Our Worship

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. We offer both bread and **non-alcoholic wine** at the time of communion. Please let an usher know if you would like communion brought to you and if you would like a gluten-free option.*

COMMUNION MUSIC

God Will Take Care of You
(Bradley Baker, baritone and Grace Mauk, piano)

LEVAS #183

COMMUNION MUSIC

I Need Thee Ev'ry Hour

LEVAS #192

1. I need thee ev - 'ry hour, Most gra - cious—
 2. I need thee ev - 'ry hour, Stay thou near—
 3. I need thee ev - 'ry hour, In joy or—
 4. I need thee ev - 'ry hour, Teach me thy—

1. Lord; No ten - der voice like thine Can peace— af - ford.
 2. by; Temp - ta - tions lose their power When thou— art— nigh.
 3. pain; Come quick - ly and a - bide, Or life— is— vain.
 4. will, And thy rich prom - is - es In me— ful - fill.

I need thee, O I need thee, Ev - 'ry hour I need thee; O

bless me now, my sav - ior, I come— to thee.

Words: Annie S. Hawks (1835-1918). Music: Robert Lowry (1826-1899).

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

A PRAYER FOR TRANSITION

Jolene Miller

Celebrant: Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

BENEDICTION

setting by Colporteur

Twice through.

B G#m E F# B G#m F# E

5 B G#m E F# B G#m

8 E F# E F# B

The Lord bless you and keep you. the
Lord make his face shine on you and be grac-ious to you. The Lord lift up His
coun-ten-ance on you and give you — peace.

BLESSING

SENDING SONG

Joyful, Joyful we adore thee

The Hymnal 1982 #376

All rise.

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.



TRINITY EPISCOPAL CHURCH PRESENTS



HALLOWEEN SPOOKTACULAR

A FAMILY-FRIENDLY TRICK-OR-TREATING AND MUSIC EVENT!
WEAR YOUR BEST COSTUME!

OCTOBER 15TH 2024 7:00 PM



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



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Donna Steppe, *Sr. Warden*, Jeffrey Albright, Jr. *Warden*
Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,
Becky Koskinen, Jamie Paul, and Kyle Grefe

PARISH STAFF

The Rev. Dr. Stephen Applegate, *Interim Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest, Retired*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Assistant Director of Music and the Arts*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer*. **Psalm** text used from "Psalms for Praying" by Nan Merrill
Readings and Gospel from: *Revised Common Lectionary*. **The Great Thanksgiving:** *Enriching Our Worship, Eucharistic Prayer 3* **Lord's Prayer:** *Traditional* **Bulletin Images:** *Created on Canva using subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer*. **All printed music** from *The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through purchase of riteseries.org. **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All other printed music from other hymnals** permission through purchase of onelicense.net License # A-700000.