



TRINITY EPISCOPAL CHURCH
PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



THE TWENTY-SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST

✕ ✕ ✕

OCTOBER 20, 2024 10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

*Monologue #9, Op. 162
(Ken Stoops, organ)*

Josef Gabriel Rheinberger

WELCOME

A moment of Silence is kept.

The Rev. Dr. Stephen Applegate

OPENING SONG

All stand.

I've Got the Joy

Common Hymnal

Verse 1

Bb

Eb

Bb

I've got the joy of the Lord down in my soul, down in my soul

Bb

Eb

Bb

I've got the joy of the Lord down in my soul, down in my soul

F

Gm

Ab Bb

It's so good, it's so good, won't let it go

F

Gm

Ab Bb

It's so good, it's so good, won't let it go

Verse 2

I've got the peace of the Lord, I can't explain, I can't explain

I've got the peace of the Lord, I can't explain, I can't explain

It's so good, it's so good, won't let it go

It's so good, it's so good, won't let it go

VERSE 3

I've got the song of the Lord, I've got to sing, I've got to sing

I've got the song of the Lord, I've got to sing, I've got to sing

It's so good, it's so good, won't let it go

It's so good, it's so good, won't let it go

Trinity Kids are now invited to join their teachers in the rear of the church for Sunday school in the Clubhouse!

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever!**

SONG OF PRAISE

from Mass of Saint Ann

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
 God in the high-est, and on earth peace to peo-ple of good will.

VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 1. we give you thanks for your great glo - ry, Lord God,
 1. heav-en-ly King, O God, al-might-y Fa-ther.

VERSE 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
 2. Son of the Fa - ther, — you take a - way the sins of the world,
 2. — have mer-cy on us; you take a - way the sins of the world,
 2. — re - ceive our prayer; you are seat - ed at the right
 2. hand of the Fa-ther, have mer-cy on us.
 3. For you a-lone are the Ho-ly One, you a-lone are the
 3. Lord, you a-lone are the Most High, Je - sus Christ,

3. with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN

Glo-ry! Glo-ry to God in the high - est.

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will. A - men.

COLLECT OF THE DAY

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

ISAIAH 53:4-12

Reader: A reading from the Book of Isaiah.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

*'When you call to Me, I will answer you;
I will be with you in times of trouble, I will rescue you and reverence your life.*

*'All through the years, will I dwell in your heart,
As Loving Companion Presence, forever."*

THE SECOND READING

HEBREWS 5:1-10

Reader: A reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";

as he says also in another place,

"You are a priest forever,
according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: **Thanks be to God.**

sequence Hymn

You Who Dwell in the Shelter of the Lord

WLP #810

All stand.

1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand."

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THE GOSPEL

MARK 10:35-45

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Chelsie Cree

Intercessor: Gracious God, we pray for the Universal church, its members, and our mission.
Continue to inspire in us a welcoming spirit, with arms open wide, so your people
may always find their path home.

People: Prepare the way, O Lord.

Intercessor: Universal One, we pray for our nation, and all in authority. We pray for our country
through this election season, for our Bishop and our diocese church leadership, and

for the search committee to find our next leader. May they all recognize your path of hope and justice.

People: **Prepare the way, O Lord.**

Intercessor: Mother God, we pray for the welfare of the world; for all your creation. As the days grow colder in our hemisphere, may all your living beings find comfort and warmth.

People: **Prepare the way, O Lord.**

Intercessor: Unending Light, we pray for those who suffer and those who are in trouble. Help them find their way, making their valleys high and their mountains low.

People: **Prepare the way, O Lord.**

Intercessor: Never-ending Song, we pray for those who have passed on. May their light travel home to the comfort of your eternal embrace, and Your songs comfort those remaining on earth.

(You are invited to share your own prayers here, silently or aloud. A moment of silence is kept.)

Intercessor: Ever-present God, you are never truly far from us. Hear our prayers this day, and open our ears to your Spirit's voice. Help us recognize her, guiding us forward into the future; making straight the highway for your radical, inclusive, and unending Love. **Amen.**

CONFESSION AND ABSOLUTION

The Book of Common Prayer

Deacon: Let us confess our sins to God.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest: May the God of love bring you back to all that is good in you. May you be forgiven of all wrongdoing and welcome God's grace anew in your life this day. May God's assurance strengthen your resolve to begin again in the name of Jesus Christ our Lord. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

ANNOUNCEMENTS AND OFFERTORY INVITATION

Loose offerings (cash or checks) can be placed in the Offertory Plate as it is passed through the congregation during the Offertory or deposited in our **Giving Box** stationed at the back of the sanctuary. **To give online**, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also **text** the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.



OFFERTORY

Agnus Dei
(Trinity Choir)

Kristina Vasiliauskaite

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Enriching Our Worship, Eucharistic Prayer 3

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho - san - na in the
high - est. Ho-san-na, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN**

And now as our Savior taught us, we pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION: BREAKING OF THE BREAD

Enriching Our Worship

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. We offer both bread and **non-alcoholic wine** at the time of communion. Please let an usher know if you would like communion brought to you and if you would like a gluten-free option.*

COMMUNION MUSIC

Amen

Natalie Layne

(Chelsie Cree, soprano and Grace Mauk, piano)

COMMUNION MUSIC

Let us break bread together on our knees

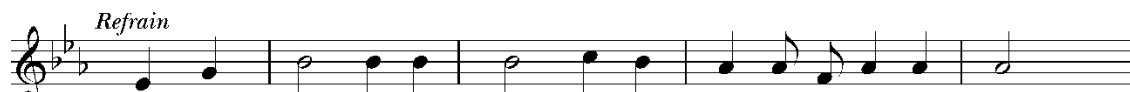
The Hymnal 1982 #325



1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____



let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____



3 Let us praise God to - geth - er on our knees; _____



let us praise God to - geth - er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

A PRAYER FOR TRANSITION

Jolene Miller

Celebrant: Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

BENEDICTION

setting by Colporteur

Twice through.

B G#m E F# B G#m F# E

The Lord bless you and keep you. the

5 B G#m E F# B G#m

Lord make his face shine on you and be gracious to you. The Lord lift up His

8 E F# E F# B

coun-ten-ance on you and give you — peace.

BLESSING

SENDING SONG

God is Love, let heaven adore Him

The Hymnal 1982 #379

All rise.

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

SENDING SONG

God is Love, let heaven adore Him

The Hymnal 1982 #379

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

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Collect of the Day: *Book of Common Prayer*. **Psalm** text used from "Psalms for Praying" by Nan Merrill
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