



TRINITY EPISCOPAL CHURCH
PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



THE TWENTY-FIRST SUNDAY AFTER PENTECOST
HOLY EUCHARIST



OCTOBER 13, 2024 10:00 am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

WELCOME

The Rev. Robert Gahler

A moment of Silence is kept.

OPENING SONG

Come Thou Fount of Every Blessing

LEWVAS #111

All stand.

1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est
 2. come; And I hope, by thy good pleas-ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo-dious son - nect, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang-ing love.
 2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson (1735-1790). Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Carl Haywood (b. 1949) from *Songs of Praise*. Harm. Copyright © 1992, Carl Haywood.

Trinity Kids are now invited to join their teachers in the rear of the church for Sunday school in the Clubhouse!

OPENING ACCLAMATION

Priest: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever!**

SONG OF PRAISE

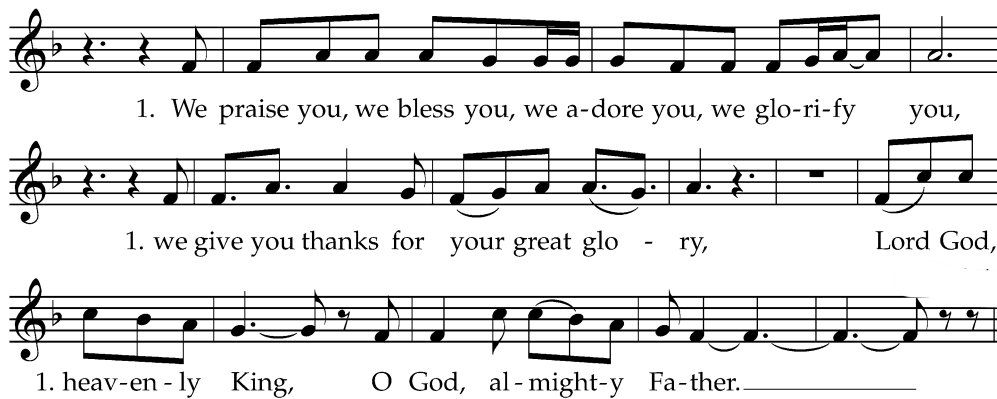
from Mass of Saint Ann

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will.

VERSE 1

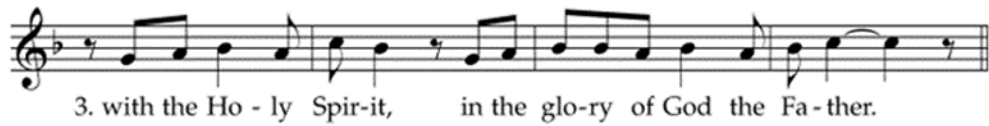


1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
1. we give you thanks for your great glo - ry, Lord God,
1. heav-en - ly King, O God, al - might-y Fa-ther.

VERSE 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
2. Son of the Fa - ther, — you take a - way the sins of the world,
2. — have mer-cy on us; you take a - way the sins of the world,
2. — re - ceive our prayer; you are seat - ed at the right
2. hand of the Fa-ther, have mer-cy on us.
3. For you a-lone are the Ho-ly One, you a-lone are the
3. Lord, you a-lone are the Most High, Je - sus Christ,



FINAL REFRAIN



COLLECT OF THE DAY

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

AMOS 5:6-7,10-15

Reader: A reading from the Book of Amos.

Seek the Lord and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins —
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the Lord, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

Reader: The Word of the Lord.
People: **Thanks be to God.**

PSALM 90

Psalms for Praying by Nan Merrill
Tone VIII.1



*Teach us, O Beloved, to honor each day that we may have a heart of wisdom.
Awaken us, O Holy One! Too long have we been asleep! Have mercy on your people!*

*Help us to wait in Silence listening for your gentle Voice;
Strengthen us with courage to face the fears within.*

*O, that we might be converted in our hearts and walk together in peace and harmony!
Let your Love be known to the nations, your Glory to our children's children.*

*Let the grace and gentleness of the Holy Spirit be upon us,
guiding our feet upon paths of Love Consciousness.*

*Increase the Light within us –
O Beloved hear our prayer!*

THE SECOND READING

HEBREWS 4:12-16

Reader: A reading from Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord.
People: **Thanks be to God.**

All stand.

Verse 1

Bb Eb Bb

I've got the joy of the Lord down in my soul, down in my soul

Bb Eb Bb

I've got the joy of the Lord down in my soul, down in my soul

F Gm Ab Bb

It's so good, it's so good, won't let it go

F Gm Ab Bb

It's so good, it's so good, won't let it go

Verse 2

I've got the peace of the Lord, I can't explain, I can't explain

I've got the peace of the Lord, I can't explain, I can't explain

It's so good, it's so good, won't let it go

It's so good, it's so good, won't let it go

THE GOSPEL

MARK 10:17-31

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Chelsie Cree

Intercessor: Gracious God, we pray for the Universal church, its members, and our mission. Continue to inspire in us a welcoming spirit, with arms open wide, so your people may always find their path home.

People: **Prepare the way, O Lord.**

Intercessor: Universal One, we pray for our nation, and all in authority. We pray for your guiding light through this presidential election season, for our Bishop and our diocese church leadership, and for the search committee to find our next leader. May they all recognize your path of hope and justice.

People: **Prepare the way, O Lord.**

Intercessor: Mother God, we pray for the welfare of the world; for all your creation. As the days grow colder in our hemisphere, may all your living beings find comfort and warmth.

People: **Prepare the way, O Lord.**

Intercessor: Unending Light, we pray for those who suffer and those who are in trouble. Help them find their way, making their valleys high and their mountains low.

People: **Prepare the way, O Lord.**

Intercessor: Neverending Song, we pray for those who have passed on. May their light travel home to the comfort of your eternal embrace, and their songs comfort those still on earth.

(You are invited to share your own prayers here, silently or aloud. A moment of silence is kept.)

Intercessor: Ever-present God, you are never truly far from us. Hear our prayers this day, and open our ears to your Spirit's voice. May we recognize her tones in our own ears, with her message guiding us forward into the future; making straight the highway for your radical, inclusive, and unending Love. **Amen.**

CONFESSION AND ABSOLUTION

The Book of Common Prayer

Deacon: Let us confess our sins to God.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest: May the God of love bring you back to all that is good in you. May you be forgiven of all wrongdoing and welcome God's grace anew in your life this day. May God's assurance strengthen your resolve to begin again in the name of Jesus Christ our Lord. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

ANNOUNCEMENTS AND OFFERTORY INVITATION

*Loose offerings (cash or checks) can be placed in the Offertory Plate as it is passed through the congregation during the Offertory or deposited in our Giving Box stationed at the back of the sanctuary. To give online, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also **text** the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.*



OFFERTORY

*Better is One Day
(Trinity Choir)*

arr. Trey McLaughlin

✠ THE LITURGY OF THE TABLE ✠

EUCCHARISTIC PRAYER

Enriching Our Worship, Eucharistic Prayer 3

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN**

And now as our Savior taught us, we pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION: BREAKING OF THE BREAD

Enriching Our Worship

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. We offer both bread and **non-alcoholic wine** at the time of communion. Please let an usher know if you would like communion brought to you and if you would like a gluten-free option.*

COMMUNION MUSIC

offering by Kim Buehler and Grace Mauk

COMMUNION MUSIC

Take My Life

Voices Found #133

1 Take my life and let it be con - se - cra - ted,
 2 Take my feet and let them be swift and beau - ti -
 3 Take my lips and let them be filled with mes - sa -
 4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move
 ful for thee; take my voice and let me sing
 ges from thee; take my sil - ver and my gold,
 treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.
 al - ways, on - ly for my King, al - ways, on - ly for my King.
 not a mite would I with - hold, not a mite would I with - hold.
 ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt.
 Music: *Hendon*, Henri A. César Malan (1787-1864).

THE POST COMMUNION PRAYER (Please rise.)

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

A PRAYER FOR TRANSITION

Jolene Miller

Celebrant: Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

BENEDICTION

setting by Colporteur

Twice through.

B G#m E F# B G#m F# E

5 B G#m E F# B G#m

8 E F# E F# B

The Lord bless you and keep you. the
Lord make his face shine on you and be gracious to you. The Lord lift up His
coun-ten-ance on you and give you — peace.

BLESSING

SENDING SONG

Gracious Spirit, give your servants

WLP #782

All rise.

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (B. 1944). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).



TRINITY EPISCOPAL CHURCH PRESENTS



HALLOWEEN SPOOKTACULAR

A FAMILY-FRIENDLY TRICK-OR-TREATING AND MUSIC EVENT!
WEAR YOUR BEST COSTUME!

OCTOBER 15TH 2024 7:00 PM



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



VESTRY LEADERSHIP

Donna Steppe, *Sr. Warden*, Jeffrey Albright, Jr. *Warden*
Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,
Becky Koskinen, Jamie Paul, and Kyle Grefe

PARISH STAFF

The Rev. Dr. Stephen Applegate, *Interim Rector*
The Rev. Meribah Mansfield, *Deacon*
The Rev. Robert Gahler, *Assisting Priest, Retired*
Heather Meyer, *Director of Operations*
George M. Benson, *Director of Community Engagement*
Chelsie Cree, *Director of Music and the Arts*
Grace Mauk, *Assistant Director of Music and the Arts*

ADDITIONAL RESOURCES & COPYRIGHT INFO:

Collect of the Day: *Book of Common Prayer*. **Psalm** text used from "Psalms for Praying" by Nan Merrill
Readings and Gospel from: *Revised Common Lectionary*. **The Great Thanksgiving:** *Enriching Our Worship, Eucharistic Prayer 3* **Lord's Prayer:** *Traditional* **Bulletin Images:** *Created on Canva using subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer*. **All printed music** from *The Hymnal 1982, Lift Ev'ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through purchase of riteseries.org. **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All other printed music from other hymnals** permission through purchase of onelicense.net License # A-700000.