



TRINITY EPISCOPAL CHURCH  
PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



WELCOME  
BACK!

THE SIXTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST

✕ ✕ ✕

SEPTEMBER 8, 2024 10:00 am

# ✠ THE LITURGY OF THE WORD ✠

PRELUDE

*Selection offered by Mariachi Mexico 2020*

WELCOME

The Rev. Dr. Stephen Applegate

OPENING SONG

*Ev'ry Time I Feel the Spirit*

LEVAS #114

*All stand.*

*Harmony*

Ev' - ry time I \_\_\_\_ feel the spir - it, \_\_\_\_ mov - ing

in my heart, \_\_\_\_ I will pray. \_\_\_\_ Ev' - ry time I \_\_\_\_ feel the

**Fine**

spir - it, \_\_\_\_ mov - ing in my heart, \_\_\_\_ I will pray.

The musical score is written for a four-part harmony in G major (one sharp) and 4/4 time. It consists of three systems of two staves each (treble and bass clef). The lyrics are placed between the staves. The first system starts with the word 'Harmony' above the treble staff. The second system ends with the word 'Fine' above the treble staff. The lyrics are: 'Ev' - ry time I \_\_\_\_ feel the spir - it, \_\_\_\_ mov - ing in my heart, \_\_\_\_ I will pray. \_\_\_\_ Ev' - ry time I \_\_\_\_ feel the spir - it, \_\_\_\_ mov - ing in my heart, \_\_\_\_ I will pray.'

1. *Upon the mountain, my Lord spoke, out of his mouth came fire and smoke.  
All around me looked so fine, I asked my Lord if all was mine.*

2. *Jordan River chilly and cold, chills the body but not the soul.  
There ain't but one train on this track, it runs to heaven and runs right back.*

OPENING ACCLAMATION

*Priest:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever!**

SONG OF PRAISE

from Mass of Saint Ann

Sung twice.

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to  
 God in the high-est, and on earth peace to peo-ple of good will.

VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
 1. we give you thanks for your great glo - ry, Lord God,  
 1. heav-en - ly King, O God, al-might-y Fa-ther.\_\_\_\_\_

VERSE 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
 2. Son of the Fa - ther, — you take a - way the sins of the world,  
 2. — have mer-cy on us; you take a - way the sins of the world,  
 2. — re - ceive our prayer; you are seat - ed at the right  
 2. hand of the Fa-ther, have mer-cy on us.\_\_\_\_\_

VERSE 3



3. For you a-lone are the Ho-ly One, you a-lone are the



3. Lord, you a-lone are the Most High, Je - sus Christ,



3. with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN



Glo-ry! Glo-ry to God in the high - est.



Glo-ry! Glo-ry to God in the high-est, and on



earth peace to peo-ple of good will. A - men.

COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE FIRST READING

ISAIAH 35:4-7a

Reader: A reading from Isaiah.

Say to those who are of a fearful heart,  
'Be strong, do not fear!

Here is your God.

He will come with vengeance,  
with terrible recompense.

He will come and save you.'

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;

Reader: The Word of the Lord.

People: **Thanks be to God.**

# PSALM 34:9-14

*Text from "Psalms for Praying" by Nan Merrill  
Refrain from "Come and See" by Jeremy Rosado*

All join for the refrain. Verses offered by soloists.

C F C Am

Come and see what God has done. Come and see who I've be-come Ev-er since

G F

4 I met a-ma - zing grace, Ev - ery - thing has changed. Come and see

C Am

6 the joy I've found All the hope that fills me now. If you

G F C

8 need proof that God can do an - y - thing come and see.

## **REFRAIN**

*Praise be to You! Praise the Beloved, O my soul!  
I will praise You with all my being;  
I will sing joyfully and with thanksgiving  
to You, Heart of my heart!*

*Put not your trust in riches, in illusionary things that fade away.  
For when our day comes to depart this world,  
at that very time, we carry only the love imprinted upon our soul.*

## **REFRAIN**

*Blessed are those whose strength is in the Beloved,  
whose trust is in You, O Divine Lover,  
Who gave birth to the universe – the heavens, earth, and sea –  
and all that is within them.*

*You are ever-faithful, bringing balance and harmony to earth,  
nourishment to body and soul.  
You free us from the bonds of fear;  
You give insight to those who would see.*

## **REFRAIN**

*You lift up the faint-hearted, giving succour to those who weep.  
You watch over those on journey, sending guides and angels to lead the way;  
O, that we might become beacons of light to those in darkness.*

*May You, who live forever in our hearts,  
loose the fetters of fear that bind us,  
That we might praise You always  
with free and joyful song! May it be so!*

## **REFRAIN**

## **THE SECOND READING**

**James 2:1-17**

*Reader:* A reading from James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader: The Word of the Lord.

People: **Thanks be to God.**

sequence Hymn

*Heal Me Hands of Jesus*

WLP #773

All stand.

1. Heal me, hands of Je-sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je-sus, and show me all my sin; dis -  
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

## THE GOSPEL

MARK 7:24-37

*Deacon:* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People:* **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## sermon

The Rev. Dr. Stephen Applegate

## THE NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary,  
and was made man.**



**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*adapted from Women's Uncommon Prayer*

*Intercessor:* Open our lips, O Spirit, that we may proclaim love's truth and call for justice in our communities, in our congregations, and in the world.

*People:* **Spirit, open our lips.**

*Intercessor:* Open our minds, O Creator, that we might dream a Church reconciled, a Church that knows your love so abundantly it bursts with a passion for ministry, a desire to give completely, and seeks only to give back.

*People:* **Creator, open our minds.**

*Intercessor:* Open our hearts, O Giver of Gifts, to be transformed by compassion, so we will serve others with humility, integrity and urgency.

*People:* **Giver of Gifts, open our hearts.**

*Intercessor:* Open our eyes, O Sanctifier of Life, to the hurts and needs of others. Teach us to see where we are needed and how our abilities and resources can be used for good.

*People:* **Sanctifier of Life, open our eyes.**

*Intercessor:* Open our hands, O Spirit, to be your instruments of gospel witness. Help us work without caution, serve without recognition, and proclaim justice, love and kindness, in your name.

*People:* **Spirit, open our hands.**

*Intercessor:* Open our memories, O Redeemer of All, as we tenderly remember those who have asked for our prayers, and those known to you alone.

*(You are invited at this time to offer your own prayers, aloud or in silence.)*

*People:* **Redeemer of All, open our memories.**

*Intercessor:* God, your love is free, your compassion unconditional, and your mercy infinite. Grant that we may know and trust these gifts cultivating kindness and generosity of spirit in our lives each and every day. **Amen.**

## CONFESSION AND ABSOLUTION

*The Book of Common Prayer*

*Deacon:* Let us confess our sins to God.

**People:** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*Priest:* May the God of love bring you back to all that is good in you. May you be forgiven of all wrongdoing and welcome God's grace anew in your life this day. May God's assurance strengthen your resolve to begin again in the name of Jesus Christ our Lord. **Amen.**

## THE PEACE

*Priest:* The peace of Christ be always with you.

*People:* **And also with you.**

## ANNOUNCEMENTS AND OFFERTORY INVITATION

*Loose offerings (cash or checks) can be placed in the Offertory Plate as it is passed through the congregation during the Offertory or deposited in our Giving Box stationed at the back of the sanctuary. To give online, use the attached QR code or visit [www.trinitytoledo.org/online-giving/](http://www.trinitytoledo.org/online-giving/), choose GIVE NOW and today's date. You can also text the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.*



## OFFERTORY

*Selection offered by Mariachi Mexico 2020*

# ✠ THE LITURGY OF THE TABLE ✠

## EUCCHARISTIC PRAYER

*The Book of Common Prayer, Eucharistic Prayer B*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

And now as our Savior taught us, we pray:

**Our Loving God, who art in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
    As we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For yours is the kingdom,  
    and the power, and the glory, forever. Amen.**

## THE FRACTION: BREAKING OF THE BREAD

*Enriching Our Worship*

*Celebrant:* We break this bread to share in the Body of Christ.

*People:* **We who are many are one body, for we all share in the one bread.**

*Celebrant:* The Gifts of God for the people of God; holy food for holy people.

## INVITATION TO COMMUNION

*Please be seated until you are invited to come forward to receive communion. We offer both bread and **non-alcoholic wine** at the time of communion. Please let an usher know if you would like communion brought to you and if you would like a gluten-free option.*

*You are my vision, O king of my heart  
 Nothing else satisfies, only You, Lord  
 You are my best thought by day or by night  
 Waking or sleeping, Your presence, my light*

*You are my wisdom, You are my true word  
 I ever with You, and You with me, Lord  
 You're my great Father, and I'm Your true son  
 You dwell inside me, together we're one*

*You are my battle shield, sword for the fight  
 You are my dignity, You're my delight  
 You're my soul's shelter and You're my high tower  
 Come, raise me heavenward, O Power of my power*

*I don't want riches or a man's empty praise  
 You're my inheritance, now and always  
 You and You only, the first in my heart  
 High king of heaven, my treasure You are*

*High king of heaven, when victory's won  
 May I reach heaven's joy, O bright heaven's Son  
 Heart of my own heart, whatever befall  
 Still be my vision, O ruler of all*

COMMUNION MUSIC

Sanctuary

Santo, Santo Santo #265



Lord, pre - pare me to be a sanc - tu - ar - y, pure and  
 Haz de mí, Dios, hoy, un san - tua - rio vi - vo; pu - ro y



ho - ly, tried and true. With thanks - giv - ing, I'll be a  
 san - to, fiel a ti. Dan - do gra - cias, se - ré por



liv - ing sanc - tu - ar - y for you. you.  
 siem - pre tu san - tua - rio, has - ta el fin. fin.

Text: John Thompson, b.1950, and Randy Scruggs, b.1953, © 1982, Full Armor Music Publishing Co.; tr. by Gerardo Oberman, b.1965, © 2019, GIA Publications, Inc.

Tune: SANCTUARY, Irregular; John Thompson, b.1950, and Randy Scruggs, b.1953, © 1982, Full Armor Music Publishing Co.; arr. by Nylea L. Butler-Moore, b.1960, © 2013, Full Armor Music Publishing Co.

## THE POST COMMUNION PRAYER *(Please rise.)*

*Celebrant:* Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## A PRAYER FOR TRANSITION

*Jolene Miller*

*Celebrant:* Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

## BENEDICTION

*setting by Colporteur*

*Twice through.*

The musical notation is set in a treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are written below the notes, and chord symbols are placed above the staff. The lyrics are: "The Lord bless you and keep you. the Lord make his face shine on you and be gracious to you. The Lord lift up His coun-ten-ance on you and give you — peace."

Chord symbols: B, G#m, E, F#, B, G#m, F#, E, B, G#m, E, F#, B, G#m, E, F#, E, F#, B.

## BLESSING

SENDING SONG

Immortal, Invisible, God Only Wise

The Hymnal 1982 #423

All rise.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *Sr. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE

Selection offered by Mariachi Mexico 2020



# TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✕ INCLUSIVE ✕ CREATIVE ✕ DOWNTOWN



## VESTRY LEADERSHIP

Donna Steppe, *Sr. Warden*, Jeffrey Albright, Jr. *Warden*  
Karen Keune, *Clerk*, Margaret Baehern, *Treasurer*  
Dennis Degnan, Gary Franklin, Kimberly Kefalas-Siu,  
Becky Koskinen, Jamie Paul, and Kyle Grefe

## PARISH STAFF

The Rev. Dr. Stephen Applegate, *Interim Rector*  
The Rev. Meribah Mansfield, *Deacon*  
The Rev. Robert Gahler, *Assisting Priest, Retired*  
Heather Meyer, *Director of Operations*  
George M. Benson, *Director of Community Engagement*  
Chelsie Cree, *Director of Music and the Arts*  
Grace Mauk, *Assistant Director of Music and the Arts*

## **ADDITIONAL RESOURCES & COPYRIGHT INFO:**

**Collect of the Day:** *Book of Common Prayer*. **Psalm** text used from “*Psalms for Praying*” by Nan Merrill  
**Readings and Gospel from:** *Revised Common Lectionary*. **The Great Thanksgiving:** *Book of Common Prayer Eucharistic Prayer Form C* **Lord’s Prayer:** *Traditional* **Bulletin Images:** *Created on Canva using subscription* **Fraction, Breaking of the Bread, and Post Communion Prayer:** *Enriching Our Worship/Book of Common Prayer*. **All printed music** from *The Hymnal 1982, Lift Ev’ry Voice and Sing II, My Heart Sings Out, Wonder, Love, and Praise* was used by permission through purchase of *riteseries.org*. **All other printed music** permission through purchase of CCLI Copyright license #20577215 Size B Streaming License #20577284 Size B **Secular music** permission through purchase of CCS WORSHIPcast Copyright license #13190 **All other printed music from other hymnals** permission through purchase of *onelicense.net* License # A-700000.