



TRINITY EPISCOPAL CHURCH
PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



THE EIGHTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

✧ ✧ ✧

JULY 14, 2023 10:00am

✠ THE LITURGY OF THE WORD ✠

PRELUDE

Jesus Loves Me
(Ken Stoops, organ)

arr. Dale Wood

WELCOME

The Rev. Dr. Stephen Applegate

OPENING HYMN

Come Thou Fount of Every Blessing

LEVAS #111

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson (1735-1790). Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Carl Haywood (b. 1949) from *Songs of Praise*. Harm. Copyright © 1992, Carl Haywood.

OPENING ACCLAMATION

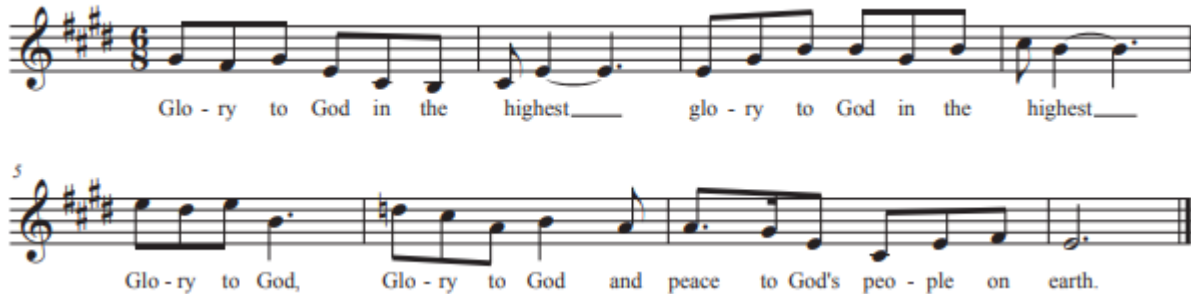
Priest: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever!**

SONG OF PRAISE

from the Glendalough Mass by Liam Lawton (with edits)

Sung twice.



Glo - ry to God in the highest, glo - ry to God in the highest,

Glo - ry to God, Glo - ry to God and peace to God's peo - ple on earth.

COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

AMOS 7:7-15

Reader: A reading from Amos.

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'

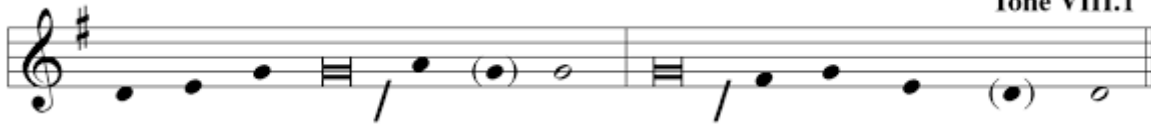
And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader: The Word of the Lord.
People: **Thanks be to God.**

PSALM 85

Psalms for Praying by Nan Merrill
Tone VIII.1



*Listen, O people, in the silent Chapel of your heart;
and the Beloved will speak of peace to you,
to the hidden saints, to all who turn their hearts to Love.*

***Surely new life is at hand for those who reverence Love;
O, that harmony might dwell among the nations.***

*Steadfast love and faithfulness will meet;
righteousness and peace will embrace one another.*

***Wisdom will spring up from the ground
and truth will look down from the sky.***

*Yes, the Eternal Giver will grant what is good,
and the lands will yield abundantly.*

***Mercy and compassion are Love's way;
You will guide our footsteps upon the path of peace
as we recognize with open hearts that You are our peace.***

THE SECOND READING

EPHESIANS 1:3-14

Reader: A reading from Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: The Word of the Lord.
People: **Thanks be to God.**

sequence Hymn

Lord, Be Glorified

Lead Me, Guide Me #398

1. In my life, Lord, be glo-ri-fied,
 2. In my home, Lord, be glo-ri-fied,

1.
 be glo-ri-fied; In my life, Lord, be glo-ri-fied to-day.
 be glo-ri-fied; In my home, Lord, be glo-ri-fied to-

2. Verses 3, 4
 day. 3. In your Church, Lord, be glo-ri-fied,
 4. In my heart, Lord, be glo-ri-fied,

be glo-ri-fied; In your Church, Lord, be glo-ri-fied to-day.
 be glo-ri-fied; In my heart, Lord, be glo-ri-fied to-day.

Text: Bob Kilpatrick, b.1952
 Tune: Bob Kilpatrick, b.1952
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THE GOSPEL

MARK 6:14-29

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

sermon

The Rev. Dr. Stephen Applegate

THE NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Blessed are you eternal God, eternal love.
People: **May our hearts and minds be open today and always to your love.**

Intercessor: Inspire and lead those who hold authority in the nations of the world.
People: **Guide us and all people in the way of justice and peace.**

Intercessor: Gracious Creator, hear us as we pray for the unity of the Church.
People: **May we all learn to see with eyes of trust, dignity and respect.**

Intercessor: Inspire every member of the Church to serve with a humble heart.

People: **So that the life of Christ is revealed in us.**

Intercessor: Strengthen and comfort the lonely, tired, sad, depressed or hurting.

People: **In your presence may they find strength.**

Intercessor: Make us alive, aware and responsive to the needs of our community.

People: **Stir in us a desire to roll up our sleeves to make a difference in your name.**

Intercessor: Look with kindness on our homes, friends and families.

People: **Grant that your love may grow in our hearts.**

Intercessor: Give rest and life eternal to all those who have died.

People: **May we also come to share in your heavenly kingdom. Amen.**

Intercessor: God of the prophets, whose word cuts through the webs of power and holds the tyrant to account: be with all who raise their voice against oppression and misrule, who are imprisoned and abused for freedom's sake; help us to stand and speak with them and witness your [kin-dom] now; through Jesus Christ, the name above all others. **Amen.**

CONFESSION AND ABSOLUTION

Enriching our Worship, Form 1

Deacon: Let us confess our sins to God.

People: **Creator God, long-suffering, full of grace and truth,
you create us from nothing and give us life abundant.
You give us new life in the water of baptism.
You never turn your face from us, nor cast us aside.
We confess we have turned against you and against our neighbor,
in thought, word and deed.
We have wounded your love and marred your image in us.
Restore us for the sake of your Son, and bring us to heavenly joy,
in Jesus Christ our Lord. Amen.**

Priest: May the God of love bring you back to all that is good in you. May you be forgiven of all wrongdoing and welcome God's grace anew in your life this day. May God's assurance strengthen your resolve to begin again in the name of Jesus Christ our Lord. **Amen.**

THE PEACE

Priest: The peace of Christ be always with you.

People: **And also with you.**

ANNOUNCEMENTS AND OFFERTORY INVITATION

Loose offerings (cash or checks) can be placed in the Offertory Plate as it is passed through the congregation during the Offertory or deposited in our Giving Box stationed at the back of the sanctuary. **To give online**, use the attached QR code or visit www.trinitytoledo.org/online-giving/, choose GIVE NOW and today's date. You can also **text** the word "Give" to 419-OMG-LOVE (419-664-5683) to make your weekly offering.



OFFERTORY

In Dreams
(Kai Siu and Grace Mauk)

Howard Shore and Fran Walsh

✠ THE LITURGY OF THE TABLE ✠

Eucharistic Prayer

Enriching Our Worship I

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Celebrant:
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Holy, Holy, Holy

Ken Canedo

Ho - ly, ho - ly, ho - ly _____ Lord God of hosts. _____ Heav-en and
10 earth are full of _____ your glo-ry. Ho - san - na, _____ ho - san - na, _____ ho - san - na
18 in the high-est. Bless-ed is they_ who comes in the name _____
26 of _____ the_ Lord. _____ Ho - san - na, _____ ho -
31 san - na, _____ ho - san - na in the high - est. _____

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now as our Savior taught us, we pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION: BREAKING OF THE BREAD

Enriching Our Worship

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The Gifts of God for the people of God; holy food for holy people.

INVITATION TO COMMUNION

Please be seated until you are invited to come forward to receive communion. We offer both bread and **non-alcoholic wine** at the time of communion. Please let an usher know if you would like communion brought to you and if you would like a gluten-free option.

COMMUNION MUSIC

Violin Concerto No. 4 in D Minor, Op. 31

Henri Vieuxtemps

II. Adagio religioso

(Merwin Siu, violin and Grace Mauk, piano)

THE POST COMMUNION PRAYER *(Please rise.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

A PRAYER FOR TRANSITION

Jolene Miller

Celebrant: Let us pray.

God of all ages and keeper of our days, we lay before you this season of transition in which we find ourselves. Be with us in this time and give us courage and patience to live these days mindful, as Jesus taught his friends, that a grain of wheat must be planted in the earth and die in order to bear much fruit. Send forth your Holy Spirit to guide the Search Committee, the Vestry, and the whole community of this parish to be of one heart and mind, that we may receive a faithful pastor who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

BENEDICTION

setting by Colporteur

Twice through.

B G#m E F# B G#m F# E

The Lord bless you and keep you. the

5 B G#m E F# B G#m

Lord make his face shine on you and be gracious to you. The Lord lift up His

8 E F# E F# B

coun-ten-ance on you and give you — peace.

BLESSING

SENDING SONG

Praise to the Living God

The Hymnal 1982 #372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



TRINITY EPISCOPAL CHURCH

PROGRESSIVE ✧ INCLUSIVE ✧ CREATIVE ✧ DOWNTOWN



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